

**OFFICIAL CANDIDATE LIST**

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

**GOVERNOR**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Brian Calley	10198 BUTLER RD PORTLAND 48875	<a href="mailto:MEDIA@BRIANCALLEY.CO">MEDIA@BRIANCALLEY.CO</a>	906-748-0445	25000		04/17/2018		
REP	Patrick Colbeck	2843 E. GRAND RIVER #262 EAST LANSING 48823	<a href="mailto:PATRICK@COLBECKFORGOVERNOR.COM">PATRICK@COLBECKFORGOVERNOR.COM</a>	734-453-3105	18046		01/18/2018		
REP	Jim Hines	PO BOX 5595 SAGINAW 48603	<a href="mailto:JIM@HINES4MICHIGAN.C">JIM@HINES4MICHIGAN.C</a>	989-798-3330	22575		06/26/2017		
REP	Bill Schuette	PO BOX 12307 LANSING 48901	<a href="mailto:ONDUTYBILLSCHUETTE@G">ONDUTYBILLSCHUETTE@G</a>	989-492-0344	26219		03/09/2018		
DEM	Abdul El-Sayed	PO BOX 32180 DETROIT 48232	<a href="mailto:INFO@ABDULFORMICHIG">INFO@ABDULFORMICHIG</a>	313-462-8177	24000		03/06/2018		
DEM	Shri Thanedar	2479 WOODVIEW LN ANN ARBOR 48108	<a href="mailto:SHRITHANEDAR@GMAIL.C">SHRITHANEDAR@GMAIL.C</a>	734-834-2090	30000		04/23/2018		
DEM	Gretchen Whitmer	1456 MEADOWBROOK EAST LANSING 48823	<a href="mailto:GRETCHEN@GRETCHENW">GRETCHEN@GRETCHENW</a>	517-927-8566	30000		04/12/2018		
LIB	Bill Gelineau	PO BOX 120064 GRAND RAPIDS 49528	<a href="mailto:CAMPAIGN@LIBERTY4GOV">CAMPAIGN@LIBERTY4GOV</a>	616-723-2776	21187		03/08/2018		
LIB	John J. Tatar	PO BOX 510104 LIVONIA 48151	<a href="mailto:JOHNJTATAR@YAHOO.CO">JOHNJTATAR@YAHOO.CO</a>	734-968-4715	18521		04/19/2018		

**UNITED STATES SENATOR**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	John James	PO BOX 27363 LANSING 48909	<a href="mailto:JOHN@JOHNJAMESFORSE">JOHN@JOHNJAMESFORSE</a>	248-876-4790	23000		04/12/2018		
REP	Sandy Pensler	PO BOX 11086 LANSING 48901		248-838-3070	27000		04/23/2018		
DEM	Debbie Stabenow	PO BOX 4945 EAST LANSING 48826	<a href="mailto:DSTABENOW@STABENOW">DSTABENOW@STABENOW</a>	517-336-8500	24000		04/23/2018		

**REPRESENTATIVE IN CONGRESS (8th District)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Mike Bishop	PO BOX 1148 BRIGHTON 48116	<a href="mailto:MIKE@ELECTMIKEBISHOP">MIKE@ELECTMIKEBISHOP</a>	248-408-5924	1950		03/26/2018		
REP	Lokesh Kumar	3340 PINETREE RD LANSING 48911		517-393-5850	1795		04/24/2018		
DEM	Elissa Slotkin	PO BOX 244 HOLLY 48442	<a href="mailto:ELISSA.SLOTKIN@GMAIL.C">ELISSA.SLOTKIN@GMAIL.C</a>	248-633-8160	1900		04/20/2018		

**OFFICIAL CANDIDATE LIST****08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY**

DEM	Chris Smith	PO BOX 4100 EAST LANSING 48826	<a href="mailto:CHRIS@CHRISSMITHFORM">CHRIS@CHRISSMITHFORM</a>	517-897-2429	1800	04/13/2018
LIB	Brian Ellison	26029 DELTON ST MADISON HEIGHTS 48071	<a href="mailto:BELLISON78@GMAIL.COM">BELLISON78@GMAIL.COM</a>	586-899-8766	1500	04/24/2018

**STATE SENATOR (22nd District)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Joseph Converse Marinero	510 S EAST ST FOWLERVILLE 48836	<a href="mailto:MARINARO214@GMAIL.COM">MARINARO214@GMAIL.COM</a>	517-643-1949		100	01/16/2018		
REP	Lana Theis	620 N KANE RD WEBBERVILLE 48892	<a href="mailto:LANA@LANATHEIS.COM">LANA@LANATHEIS.COM</a>	517-515-5550		100	01/11/2018		
DEM	Adam Dreher	2460 LIVERNOIS DR HOWELL 48843	<a href="mailto:ADAM@ADAMDREHER.CO">ADAM@ADAMDREHER.CO</a>	734-660-3959		100	03/16/2018		

**REPRESENTATIVE IN STATE LEGISLATURE (42nd District)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ann Bollin	100 ORNDORF #1435 BRIGHTON 48116	<a href="mailto:ANN4REP@GMAIL.COM">ANN4REP@GMAIL.COM</a>	810-844-1875		100	01/22/2018		
REP	Joe Riker	11792 LARKINS RD BRIGHTON 48114	<a href="mailto:JOE@JOERIKER.COM">JOE@JOERIKER.COM</a>	734-740-2873		100	01/22/2018	04/27/2018	Withdrew
DEM	Mona M. Shand	PO BOX 862 BRIGHTON 48116	<a href="mailto:MONA.M.SHAND@GMAIL">MONA.M.SHAND@GMAIL</a>	248-259-2842		100	03/07/2018		

**REPRESENTATIVE IN STATE LEGISLATURE (47th District)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Hank Vaupel	PO BOX 363 FOWLERVILLE 48836	<a href="mailto:VANUPELHM@GMAIL.CO">VANUPELHM@GMAIL.CO</a>	517-223-8018		100	01/29/2018		
DEM	Tom Moshos	9135 BLUEBERRY HL HOWELL 48843	<a href="mailto:TOMMOSHOS@GMAIL.CO">TOMMOSHOS@GMAIL.CO</a>	810-955-5900		100	07/13/2017	01/18/2018	Withdrew
DEM	Colleen Turk	4052 CEDAR LAKE RD HOWELL 48843	<a href="mailto:VOTETURK@GMAIL.COM">VOTETURK@GMAIL.COM</a>	317-447-3931		100	02/16/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### COUNTY COMMISSIONER (Livingston County / 1st District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kate Lawrence	530 SPENCER RD BRIGHTON 48116	<a href="mailto:KATELAWRENCE2001@YA">KATELAWRENCE2001@YA</a>	810-523-8182		100	02/28/2018		

### COUNTY COMMISSIONER (Livingston County / 2nd District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	James Bruney	1038 TUDOR LN HOWELL 48843	<a href="mailto:BRUNNEY@KW.COM">BRUNNEY@KW.COM</a>	248-974-5980	28		04/06/2018		
REP	William J. Green	7281 DEAN FENTON 48430		810-691-7381		100	01/10/2018		
DEM	Jennifer Garcia	9815 WYNBROOK LN HOWELL 48843	<a href="mailto:F3GARCIA@GMAIL.COM">F3GARCIA@GMAIL.COM</a>	734-330-4771		100	03/26/2018		

### COUNTY COMMISSIONER (Livingston County / 3rd District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dave Domas	2416 LEDGEWOOD FENTON 48430	<a href="mailto:COMMISHDOMAS54@GM">COMMISHDOMAS54@GM</a>	586-703-5119		100	02/14/2018	04/26/2018	Withdrew
REP	Matthew Germane	3600 BULLARD RD HARTLAND 48353	<a href="mailto:MJGFARM@AOL.COM">MJGFARM@AOL.COM</a>	810-449-9366		100	04/19/2018		
REP	Wes Nakagiri	3093 N TIPSICO LAKE RD HARTLAND 48353	<a href="mailto:DONTSETTLEFORLESSVOTE">DONTSETTLEFORLESSVOTE</a>	810-207-1060		100	04/24/2018		
DEM	Steven J. Savela	3546 MILL ST P.O. BOX 532 HARTLAND 48353	<a href="mailto:STEVEN.SAVELA@YAHOO">STEVEN.SAVELA@YAHOO</a>	810-599-4952		100	03/05/2018		

### COUNTY COMMISSIONER (Livingston County / 4th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Douglas G. Helzerman	6815 SHARP RD P.O. BOX 701 FOWLerville 48836	<a href="mailto:HELZDOUG@YAHOO.COM">HELZDOUG@YAHOO.COM</a>	517-223-9841	23		02/23/2018		
REP	Christopher P. Maloney	8613 CHIPPEWA RIVER DR FOWLerville 48836	<a href="mailto:MALONEY.CHRISTOPHER@">MALONEY.CHRISTOPHER@</a>	248-890-3524		100	04/16/2018		
DEM	Maureen S. Martin	15601 DUTTON GREGORY 48137	<a href="mailto:MARTINMS@UMICH.EDU">MARTINMS@UMICH.EDU</a>	313-506-4332		100	03/16/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## COUNTY COMMISSIONER (Livingston County / 5th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Donald S. Parker	502 CHANDLER APT 302 HOWELL 48855		517-546-4864	100		02/01/2018		
DEM	Alex Hansen	3513 AMBER OAKS DR HOWELL 48855	<a href="mailto:ALEXHANSEN@ALUMNI.N">ALEXHANSEN@ALUMNI.N</a>	269-615-1539	100		03/07/2018		

## COUNTY COMMISSIONER (Livingston County / 6th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert J. Bezotte	2031 PEAVY RD HOWELL 48843	<a href="mailto:BUZZ37378@ATT.NET">BUZZ37378@ATT.NET</a>	517-618-7293	100		01/17/2018		
REP	Steven Elton Williams	5118 HINCHEY RD HOWELL 48843	<a href="mailto:WILLISE79@GMAIL.COM">WILLISE79@GMAIL.COM</a>	810-986-0040	100		04/20/2018		
DEM	Kasey Helton	2854 HIGH MEADOW DR HOWELL 48843	<a href="mailto:KASEYHELTON2854@GMAIL.COM">KASEYHELTON2854@GMAIL.COM</a>	810-844-9858	100		02/23/2018		

## COUNTY COMMISSIONER (Livingston County / 7th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Carol S. Griffith	5374 WASHAKIE TRL BRIGHTON 48116	<a href="mailto:CAROL@GRIFFITHREALTY.C">CAROL@GRIFFITHREALTY.C</a>	810-227-7910	100		02/14/2018		
LIB	James Weeks	5742 MAUNEE DR HOWELL 48843	<a href="mailto:USCW168S@GMAIL.COM">USCW168S@GMAIL.COM</a>	810-422-8769	100		04/23/2018		
LIB	Jeff Wood	2300 E GRAND RIVER AVE P.O. BOX 21 HOWELL 48844	<a href="mailto:JEFFWOOD531@GMAIL.COM">JEFFWOOD531@GMAIL.COM</a>		100		04/23/2018	04/27/2018	Withdrew

## COUNTY COMMISSIONER (Livingston County / 8th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dennis L. Dolan	6431 GINGER DR PINCKNEY 48169		734-564-1493	100		03/16/2018		
DEM	Kristina Drake	8618 ARDMORE BRIGHTON 48116	<a href="mailto:KRISTINADRAKE@CHARTER">KRISTINADRAKE@CHARTER</a>	734-660-1823	100		03/15/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## COUNTY COMMISSIONER (Livingston County / 9th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Gary Childs	12925 WALNUT RIDGE P.O. BOX 21 SOUTH LYON 48178	<a href="mailto:GARY@SOUTHLONCYCLE.COM">GARY@SOUTHLONCYCLE.COM</a>	248-730-5897	100		03/14/2018		

### ALDERMAN - 1ST WARD

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

### ALDERMAN - 2ND WARD

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

### ALDERMAN - 3RD WARD

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

## CLERK (Cohoctah Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Barb Fear	3530 GANNON RD HOWELL 48855	<a href="mailto:BFEARCLERK@GMAIL.COM">BFEARCLERK@GMAIL.COM</a>	517-618-7404	7		04/05/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### TREASURER (Tyrone Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jennifer L. Eden	10048 CARMER RD FENTON 48430	<a href="mailto:JEDEN@TYRONETOWNSHI">JEDEN@TYRONETOWNSHI</a>	810-629-8631	23		04/12/2018		

### TRUSTEE (Cohoctah Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Phillip R. Charette	1640 GANNON RD HOWELL 48855	<a href="mailto:PHILRCHARETTE@GMAIL.C">PHILRCHARETTE@GMAIL.C</a>	517-404-2225	8		04/05/2018		
DEM	Andrew R. Nowicki	6085 RADDATZ RD FOWLerville 48836	<a href="mailto:NOWICKI418@GMAIL.COM">NOWICKI418@GMAIL.COM</a>	517-518-1065	4		04/24/2018		

### TRUSTEE (Howell Township)

Partial Term Ending 11/20/2020 - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dar Howard	963 NANCY ANN DR HOWELL 48855	<a href="mailto:CRUISERDAR@YAHOO.CO">CRUISERDAR@YAHOO.CO</a>	248-640-3379	4		04/12/2018		
REP	Evan Rudnicki	5789 CRANDALL RD HOWELL 48855	<a href="mailto:EVANRUDNICKI@YAHOO.C">EVANRUDNICKI@YAHOO.C</a>	517-375-0220	6		04/23/2018		
REP	Jeffrey A. Smith	3762 MASON P.O. BOX 162 HOWELL 48844	<a href="mailto:JEFF@EITTITLE.COM">JEFF@EITTITLE.COM</a>	810-459-4260	3		04/12/2018		
DEM	Judith Minton	552 OLDE ENGLISH CIR HOWELL 48855	<a href="mailto:JMMINTON@AOL.COM">JMMINTON@AOL.COM</a>	734-673-0309	6		03/26/2018		
DEM	Sally Newstead	3792 BYRON RD HOWELL 48855	<a href="mailto:SALLYNEWSTEAD@YAHOO">SALLYNEWSTEAD@YAHOO</a>	517-861-1928	9		04/23/2018		
DEM	Michael Tipton	552 OLDE ENGLISH CIR HOWELL 48855	<a href="mailto:MTIPTON49@GMAIL.COM">MTIPTON49@GMAIL.COM</a>	425-750-1928	6		04/23/2018		
LIB	Christine Martello-Schell	850 W MARR RD HOWELL 48855	<a href="mailto:CHRIS@SARESLLC.COM">CHRIS@SARESLLC.COM</a>	517-404-2891	4		04/24/2018		
LIB	Jim Schell	850 W MARR RD HOWELL 48855	<a href="mailto:JIM@SARESLLC.COM">JIM@SARESLLC.COM</a>	517-404-2590	4		04/24/2018		

### TRUSTEE (Putnam Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bob Press	9195 N PEACEFUL VALLEY DR PINCKNEY 48169	<a href="mailto:HOTPRESS53968@CHARTER">HOTPRESS53968@CHARTER</a>	734-878-6263	8		02/15/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP	Ron Rau	4798 SPEARS RD PINCKNEY 48169	<a href="mailto:RONFRAU@YAHOO.COM">RONFRAU@YAHOO.COM</a>	734-878-2763	8	02/06/2018
DEM	James G. Robert	11386 PATTERSON LK DR P.O. BOX 683 PINCKNEY 48169	<a href="mailto:JROBERT1949@SBCGLOBA&lt;br/&gt;L.NET">JROBERT1949@SBCGLOBA L.NET</a>	734-954-0171	4	04/19/2018

### JUDGE OF CIRCUIT COURT (44th Circuit) NEW JUDGESHIP

8 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Dennis L. Brewer	2175 NORTON RD HOWELL 48843		810-908-9585	700		03/21/2018		
NPA	Monica J. Copeland	112 N STATE ST HOWELL 48843		517-552-9879			04/03/2018		
NPA	L. Suzanne Geddis	123 MASON RD HOWELL 48843		810-229-6167	1000		04/23/2018		
NPA	Tara A. Pearson	PO BOX 2272 HOWELL 48844		517-545-5015	916		04/23/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Muriel Kaier	910 W MAIN ST BRIGHTON 48116		248-388-8436			04/06/2018		
DEM	Ashley Teffer	914 STATE ST BRIGHTON 48116		248-933-9888			05/07/2018		
DEM	Isabella Yardley	482 FOREST DR BRIGHTON 48116		517-404-8339			04/30/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Leslie Aaron	519 VICTORIA SQUARE BRIGHTON 48116		810-626-8156			04/27/2018		

**OFFICIAL CANDIDATE LIST****08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY**

REP Bill McCririe 1015 E. MAIN ST BRIGHTON 48116 586-914-8577 05/08/2018

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00002)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

**LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00002)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00002)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP Mark E. Bakhaus Sr. 907 BRIGHTON LAKE RD BRIGHTON 48116 [WALSTEIN@SBCGLOBAL.N](mailto:WALSTEIN@SBCGLOBAL.N) 810-397-7866 04/10/2018

REP Susan L. Bakhaus 907 BRIGHTON LAKE ROAD BRIGHTON 48116 [WALSTEIN@SBCGLOBAL.N](mailto:WALSTEIN@SBCGLOBAL.N) 810-229-4483 04/10/2018

**LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00003)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00003)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM Miriam Finet 992 ROSEWOOD CT BRIGHTON 48116 [MJFINET@GMAIL.COM](mailto:MJFINET@GMAIL.COM) 734-904-5206 05/07/2018



# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

DEM	Jordan Genso	1628 WOODLAKE CIR BRIGHTON 48116	<a href="mailto:THEGENSOTEAM@GMAIL">THEGENSOTEAM@GMAIL</a>	248-444-9777	02/23/2018
DEM	Lynn Rosen	520 GLENWYTH RD BRIGHTON 48116	<a href="mailto:ROSENAPPRAISALS@YAHOO">ROSENAPPRAISALS@YAHOO</a>	517-404-2275	04/11/2018

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00003)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	William R. Anderson	583 GLENWYTH CIR BRIGHTON 48116	<a href="mailto:BANDERSON@FNBH.COM">BANDERSON@FNBH.COM</a>	517-861-0692			05/07/2018		
REP	Susan A. McDonald	825 FAIRWAY TRAILS DR BRIGHTON 48116	<a href="mailto:Q2M4Z@HOTMAIL.COM">Q2M4Z@HOTMAIL.COM</a>	810-278-2691			04/25/2018		
REP	Richard McDonald	825 FAIRWAY TRAILS DR BRIGHTON 48116		810-623-3314			05/04/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00004)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CITY / 00004)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Mark Edward Bumann	960 FAIRWAY TRAILS DR BRIGHTON 48116		810-986-0250			04/23/2018		
REP	Ronda L. Hawkins	1223 MOUNTAIN ASH DR BRIGHTON 48116	<a href="mailto:REVRONDA1@GMAIL.COM">REVRONDA1@GMAIL.COM</a>	810-220-5854			04/25/2018		
REP	Alicia Urbain	1076 LONG LEAF CT BRIGHTON 48116	<a href="mailto:ALICIAURBAIN@HOTMAIL">ALICIAURBAIN@HOTMAIL</a>	517-575-7080			04/27/2018		
REP	Joseph Urbain	1076 LONG LEAF CT BRIGHTON 48116	<a href="mailto:JOWA24@MSN.COM">JOWA24@MSN.COM</a>	810-923-4039			05/04/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert D. Blair III	4424 LABADIE MILFORD 48380		810-844-3147		05/03/2018		
REP	Ann Bollin	2722 PINEVIEW TRL BRIGHTON 48114		810-844-1875		03/29/2018		
REP	Patrick Michel	4450 OLD WARNER CT MILFORD 48380	<a href="mailto:PATRICK.MICHEL@ATT.NET">PATRICK.MICHEL@ATT.NET</a>	810-225-9461		04/11/2018		
REP	Marnie Michel	4450 OLD WARNER CT MILFORD 48380		248-770-9657		04/11/2018		
REP	Cristina Wilson	4459 ELDERBERRY DR BRIGHTON 48114	<a href="mailto:THEMOM9198@GMAIL.CO">THEMOM9198@GMAIL.CO</a>	248-252-5601		04/23/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00002)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Robert Potocki	8420 WOODLAND SHORE DR BRIGHTON 48114	<a href="mailto:BOBPOTOCKI@COMCAST">BOBPOTOCKI@COMCAST</a>	810-229-7246		02/23/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Beverly Fields	1986 BALMORAL BRIGHTON 48114		810-588-6557		04/25/2018		
REP	Robert Kittridge	8318 ISLANDVIEW CT BRIGHTON 48114	<a href="mailto:RKITTRID@YAHOO.COM">RKITTRID@YAHOO.COM</a>	810-923-3192		04/23/2018		
REP	Denise Putnam	2325 ORE CREEK LANE BRIGHTON 48114	<a href="mailto:DENISEPUTNAM@AOL.CO">DENISEPUTNAM@AOL.CO</a>	810-599-4055		04/23/2018		
REP	Robert Putnam	2325 ORE CREEK LANE BRIGHTON 48114	-	810-599-9444		04/23/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Pamela A. Green	11057 WINTHROP LN BRIGHTON 48114	<a href="mailto:PGREEN1210@SBCGLOBAL">PGREEN1210@SBCGLOBAL</a>	734-347-0335		04/17/2018		
DEM	Cathleen Ann Lamerton	5158 CANYON OAKS DR BRIGHTON 48114		810-229-7869		04/05/2018		
DEM	Gerard A. Lamerton	5158 CANYON OAKS DR BRIGHTON 48114	<a href="mailto:GLAMERTON@AMERITECH">GLAMERTON@AMERITECH</a>	810-229-7869		04/11/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00003)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert C. Gardella	4538 RIVER HILLS CT BRIGHTON 48114	<a href="mailto:BOBGARDELLA@YAHOO.C">BOBGARDELLA@YAHOO.C</a>	810-229-8484		04/10/2018		
REP	Linda Kilarski	5330 RED FOX BRIGHTON 48114		810-217-9928		04/27/2018		
REP	James Kilarski	5330 RED FOX BRIGHTON 48114		810-217-9929		04/27/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00004)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Jim Swonk	10481 SKEMAN RD BRIGHTON 48114		810-229-7887		04/17/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00004)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jeff Haas	3647 TRAILS END CT BRIGHTON 48114	<a href="mailto:JHAASMCI@GMAIL.COM">JHAASMCI@GMAIL.COM</a>	248-797-2600		05/03/2018		
REP	Joe Knopp	10835 N. WOODFIELD CIRCLE BRIGHTON 48114		810-923-1567		04/24/2018		
REP	Jeffrey A. Pfeifer	2660 CADES COVE BRIGHTON 48114	<a href="mailto:PFEIFERJ1Q@GMAIL.COM">PFEIFERJ1Q@GMAIL.COM</a>	810-923-9732		05/08/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00005)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00005)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00005)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Jan Peters	5311 VAN WINKLE AVE BRIGHTON 48116	<a href="mailto:JAN1017@ATT.NET">JAN1017@ATT.NET</a>	734-604-8429		05/07/2018		
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## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00006)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00006)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Lois M. Baranski	9768 BITTEN DR BRIGHTON 48114	<a href="mailto:RICHLOBARAN@ATT.NET">RICHLOBARAN@ATT.NET</a>	810-423-4621		02/23/2018		
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DEM	Richard Baranski	9768 BITTEN DR BRIGHTON 48114	<a href="mailto:RICHLOBARAN@ATT.NET">RICHLOBARAN@ATT.NET</a>	810-423-4620		04/11/2018		
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DEM	Emily Kallunki-Pasternak	10481 SPRING GROVE BRIGHTON 48114	<a href="mailto:EKPASTER@COMCAST.NE">EKPASTER@COMCAST.NE</a>	810-599-7168		04/11/2018		
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# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00006)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tyler Hammock	9820 PINE VALLEY TRL BRIGHTON 48114		248-229-7500		01/04/2018		
REP	Daniel Schifko	8800 HYNE ROAD BRIGHTON 48114	<a href="mailto:DANIELSCHIFKO@COMCA">DANIELSCHIFKO@COMCA</a>	248-866-1366		04/10/2018		
REP	Lisa Schifko	8800 HYNE ROAD BRIGHTON 48114	<a href="mailto:LISASCHIFKO@COMCAST">LISASCHIFKO@COMCAST</a>	517-304-9821		04/10/2018		
REP	T. J. Sweet	10463 GREENBRIER BRIGHTON 48114	<a href="mailto:TIMJSWEET@SBCGLOBAL">TIMJSWEET@SBCGLOBAL</a>	810-813-0617		04/25/2018		
REP	Benjamin Wingblad	10156 COVINGTON DRIVE BRIGHTON 48114		810-844-9216		04/11/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00007)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00007)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Evelyn Gallegos	11324 HYNE RD BRIGHTON 48114	<a href="mailto:RUBEVEG@HOTMAIL.COM">RUBEVEG@HOTMAIL.COM</a>	810-227-5154		02/07/2018		
DEM	Judith A. Volk	12433 SWANN FARM LN BRIGHTON 48114	<a href="mailto:JAVOLK44@NETZERO.NET">JAVOLK44@NETZERO.NET</a>	248-684-9034		04/30/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00007)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Lloyd Curtis	11085 HYNE ROAD BRIGHTON 48114	<a href="mailto:LLOYD005@ATT.NET">LLOYD005@ATT.NET</a>	810-772-8282		04/23/2018		
REP	James E. Hynes	1271 PINE CAY TRL BRIGHTON 48114		810-335-4935		04/30/2018		
REP	Manohar Jagasia	10085 ROSEMARIE RUN BRIGHTON 48114		810-623-7747		04/23/2018		
REP	Barbara L. Morningstar	12600 HARVEST DR BRIGHTON 48114		586-764-0002		04/25/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP Jessie Welker 12046 HYNE BRIGHTON 48114 [JESSEWELKER@GMAIL.CO](mailto:JESSEWELKER@GMAIL.CO) 313-205-1700 05/04/2018

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00008)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00008)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00008)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Melvin L. Paunovich	5273 KIERSTAN DR BRIGHTON 48114		810-229-4978			04/19/2018		
REP	Joe Riker	11792 LARKINS RD BRIGHTON 48114	<a href="mailto:RIKERJOE85@OUTLOOK.C">RIKERJOE85@OUTLOOK.C</a>	734-740-2873			04/27/2018		
REP	Leah Riker	11792 LARKINS RD BRIGHTON 48114		734-740-0482			05/08/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00009)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00009)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Bill Fear	8702 N CHRISTINE BRIGHTON 48114		810-923-4361		04/23/2018		
DEM	Janet Pushies	2414 DORIS DR BRIGHTON 48114		810-227-3065		04/23/2018		
DEM	Susan M. Yarosz	3379 HUNTER RD BRIGHTON 48114	<a href="mailto:ACNANASUE@GMAIL.COM">ACNANASUE@GMAIL.COM</a>	810-227-4539		04/06/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRIGHTON CHARTER TOWNSHIP / 00009)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Matt Breslin	3570 POINTE SHORE DR BRIGHTON 48114		517-505-6071		05/03/2018		
REP	Deborah Carley	2396 PINE HOLLOW BRIGHTON 48114	<a href="mailto:DACO6@COMCAST.NET">DACO6@COMCAST.NET</a>	810-227-1237		05/08/2018		
REP	Timothy H. Corrigan	3649 FLINT RD BRIGHTON 48114	<a href="mailto:TIM@CORRIGANOIL.COM">TIM@CORRIGANOIL.COM</a>	810-523-3727		04/19/2018		
REP	Rose Drouillard	9378 LEXFORD WAY BRIGHTON 48114		810-923-9892		04/20/2018		
REP	Deborah Hawk	9776 ROSEMARY LANE BRIGHTON 48114	<a href="mailto:MRSDEBBIE63@GMAIL.CO">MRSDEBBIE63@GMAIL.CO</a>	810-923-8659		04/26/2018		
REP	Claude Lanciano	8739 SKYLANE DR BRIGHTON 48114		810-229-5930		04/23/2018		
REP	Mark Marker	2760 JENNIFER DR BRIGHTON 48114	<a href="mailto:MMARKER@VGTITLE.COM">MMARKER@VGTITLE.COM</a>	810-360-9615		04/27/2018		
REP	Stephen Rushak	8321 HILTON RD BRIGHTON 48114		810-923-1349		05/07/2018		
REP	James R. Ryan	3041 HUNTER RD BRIGHTON 48114	<a href="mailto:RYAN@PAAONLINE.COM">RYAN@PAAONLINE.COM</a>	517-282-2202		03/28/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (COHOCTAH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot



# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (COHOCTAH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Andrew R. Nowicki	6085 RADDATZ RD FOWLerville 48836	<a href="mailto:AN.M4REV@GMAIL.COM">AN.M4REV@GMAIL.COM</a>	517-518-1065		04/17/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (COHOCTAH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 8

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Maryann Barger	8849 ANTCLIFF RD HOWELL 48855	<a href="mailto:MANNBARGER@AOL.COM">MANNBARGER@AOL.COM</a>	248-255-6413		04/23/2018		
REP	Mark Fosdick	9989 FLEMING RD FOWLerville 48836		517-223-4813		03/22/2018		
REP	Bonney Furman	8410 JON-ERA LN HOWELL 48855		517-225-7900		02/27/2018		
REP	Jason Conrad Huntley	10091 STELZER RD HOWELL 48855		517-404-7041		04/20/2018		
REP	Paul McClorey	913 CHASE LAKE RD HOWELL 48855		517-545-8651		05/07/2018		
REP	Shane Preston	7621 SANFORD RD HOWELL 48855		619-559-9098		05/07/2018		
REP	Thad Tinney	11890 RATHBON RD BYRON 48418		517-294-2186		05/07/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (CONWAY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CONWAY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Dennis Lee Andrzyczak	6671 SHERWOOD FOWLerville 48836		517-223-8219		04/17/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (CONWAY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 8

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Todd Anderson	8950 CHASE LAKE RD FOWLERVILLE 48836	<a href="mailto:TODDCATHY13@YAHOO.C">TODDCATHY13@YAHOO.C</a>	517-234-8889		04/05/2018		
REP	Catherine Anderson	8950 CHASE LAKE RD FOWLERVILLE 48836	<a href="mailto:TODDCATHY13@YAHOO.C">TODDCATHY13@YAHOO.C</a>	517-915-8271		04/09/2018		
REP	Anthony J. Camarda	10426 CHASE LAKE RD FOWLERVILLE 48836	<a href="mailto:CAMARDA154@GMAIL.CO">CAMARDA154@GMAIL.CO</a>	586-944-7139		05/03/2018		
REP	Caleb L. Jenkins	7300 SHERWOOD RD FOWLERVILLE 48836	<a href="mailto:CALEBLANGJENKINS@GM">CALEBLANGJENKINS@GM</a>	517-518-2380		04/06/2018		
REP	Sarah Kaake	7157 FOWLERVILLE RD FOWLERVILLE 48836	<a href="mailto:SARAHKAAKE123@GMAIL">SARAHKAAKE123@GMAIL</a>	517-295-7339		05/07/2018		
REP	Nadine Morrison	7104 N FOWLERVILLE RD FOWLERVILLE 48836		517-223-4430		05/07/2018		
REP	Gregory W. O'Neill	11577 MOHRLE RD WEBBERVILLE 48892	<a href="mailto:GREGNPATTY@HOTMAIL.C">GREGNPATTY@HOTMAIL.C</a>	517-763-1607		05/08/2018		
REP	Michael B. Rife	7805 N GREGORY RD FOWLERVILLE 48836	<a href="mailto:MIKE.RIFE@GMAIL.COM">MIKE.RIFE@GMAIL.COM</a>	517-294-2438		05/01/2018		
REP	David Roddy Jr.	8106 W ALLEN RD FOWLERVILLE 48836	<a href="mailto:RODDYD@OAKGOV.COM">RODDYD@OAKGOV.COM</a>	810-459-0797		04/23/2018		

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DEERFIELD TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (DEERFIELD TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (DEERFIELD TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Corene Johnson	7037 DRIFTWOOD DR FENTON 48430	<a href="mailto:JOHNCORENE@YAHOO.C">JOHNCORENE@YAHOO.C</a>	810-252-4602		04/24/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DEERFIELD TOWNSHIP / 00002)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (DEERFIELD TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (DEERFIELD TOWNSHIP / 00002)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	David Grissom	3141 FAUSSETT RD HOWELL 48855		517-548-9106			01/04/2018		
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## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Nicholas Zajas	3274 SNOWDEN LN HOWELL 48843	<a href="mailto:NICHOLASZAJAS@YAHOO">NICHOLASZAJAS@YAHOO</a>	248-727-3697		05/08/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Julie A. Berz	3093 PINEVIEW TRL HOWELL 48843		517-304-2201		02/23/2018		
DEM	Grace E. Trudell	1554 CHILSON RD HOWELL 48843		517-715-7563		04/12/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Alexandra Rancont	7490 HORSESHOE DR BRIGHTON 48114		248-787-4437		04/30/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00003)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Anne Belser	2755 MONTE VISTA BRIGHTON 48114	<a href="mailto:AJBELSER@COMCAST.NET">AJBELSER@COMCAST.NET</a>	810-588-7958		05/03/2018		
REP	Eileen Burns	3009 W TELLURIDE BRIGHTON 48114	<a href="mailto:EILEEN.BURNS@COMCAST">EILEEN.BURNS@COMCAST</a>	586-805-8678		05/03/2018		
REP	Kristi Cox	2561 COURT ST BRIGHTON 48114	<a href="mailto:KRISTILYNNE@COMCAST">KRISTILYNNE@COMCAST</a>	810-229-5061		05/03/2018		
REP	Rita Croft	1367 S HACKER RD BRIGHTON 48114	<a href="mailto:RTCROFT1983@ATT.NET">RTCROFT1983@ATT.NET</a>	517-304-2450		02/20/2018		
REP	Terry Croft	1367 S HACKER RD BRIGHTON 48114	<a href="mailto:RTCROFT@ATT.NET">RTCROFT@ATT.NET</a>	810-220-0854		02/20/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00004)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00004)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Andy Anuzis	6512 SNOWSHOE LN BRIGHTON 48116	<a href="mailto:ANDYANUZIS@YAHOO.CO">ANDYANUZIS@YAHOO.CO</a>	517-974-2949		05/08/2018		
REP	Robert Bornemeier	4651 BROOKWOOD MEADOWS DR BRIGHTON 48116	<a href="mailto:BORNEMEIERBOB@GMAIL.COM">BORNEMEIERBOB@GMAIL.COM</a>	720-256-4864		04/23/2018		
REP	Eric Graetzel	7895 DEBORA DR BRIGHTON 48114		810-229-8038		04/25/2018		
REP	John Sellek	4686 KINGSWOOD DR BRIGHTON 48116		517-348-5152		05/07/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00005)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00005)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	John Wallbank	2899 PARDEE RD HOWELL 48843	<a href="mailto:JWWALLBANK@AOL.COM">JWWALLBANK@AOL.COM</a>	517-546-7243		04/17/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00005)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bruce T. Hundley	3056 E COON LAKE RD HOWELL 48843		517-204-5727		04/23/2018		
REP	Amy L. Kosesich	4570 CROOKED LAKE RD HOWELL 48843	<a href="mailto:JAKOST11@YAHOO.COM">JAKOST11@YAHOO.COM</a>	248-310-9297		04/09/2018		
REP	Ronald Lee Stotler	4337 RICHARDSON RD HOWELL 48843	<a href="mailto:MR2FATDUCKS@GMAIL.C">MR2FATDUCKS@GMAIL.C</a>	248-921-5510		05/01/2018		
REP	Denise Thornton	2412 PRADO VISTA LANE HOWELL 48843		517-548-5921		03/21/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00006)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00006)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Judith Daubenmier	4490 LAKESHORE CT BRIGHTON 48116	<a href="mailto:JDAUBENM9@GMAIL.COM">JDAUBENM9@GMAIL.COM</a>	734-612-7137		02/23/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00006)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Roland Jakimowicz	4456 OAK POINTE DR BRIGHTON 48116	<a href="mailto:ROLAND.TJ6@SBCGLOBAL">ROLAND.TJ6@SBCGLOBAL</a>	734-718-4317		04/27/2018		
REP	Virginia Kroll	5861 CEDAR KNOLL DR BRIGHTON 48116	<a href="mailto:GINNYKR@COMCAST.NET">GINNYKR@COMCAST.NET</a>	810-220-2823		04/25/2018		
REP	Clarence Kroll	5861 CEDAR KNOLL DR BRIGHTON 48116	<a href="mailto:VEGGIMAN@COMCAST.NET">VEGGIMAN@COMCAST.NET</a>	810-220-2823		04/25/2018		
REP	George McConnell	4867 FAIRWAYS DR BRIGHTON 48116		810-599-8392		04/20/2018		
REP	Karen A. McConnell	4867 FAIRWAYS DR BRIGHTON 48116		810-225-9563		04/20/2018		
REP	Bill Rogers	4878 PINE EAGLES CT BRIGHTON 48116		810-227-5718		05/08/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00007)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00007)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00007)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00008)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00008)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM	Marcia A. Cash	5116 HOLLYWOOD CT BRIGHTON 48116		810-227-6711			04/30/2018		
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DEM	Tedd Handelsman	5977 HARTFORD WAY BRIGHTON 48116		248-361-7132			04/11/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00008)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Lee Albright	5281 RIVER RIDGE DR BRIGHTON 48116		810-229-9221			04/10/2018		
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REP	Ronald Paler	5771 LAKE RIDGE DR BRIGHTON 48116	<a href="mailto:RON50@COMCAST.NET">RON50@COMCAST.NET</a>	810-220-4096			04/13/2018		
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# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP	Patricia A. Quinn	5426 URBANA DR BRIGHTON 48116		810-227-9677		04/25/2018
REP	Karen Rottinghaus	5341 HIDDEN PINES DR BRIGHTON 48116	<a href="mailto:KLRHAUS@YAHOO.COM">KLRHAUS@YAHOO.COM</a>	810-986-0315		05/02/2018
REP	Val Tillstrom	5281 RIVER RIDGE DR BRIGHTON 48116		517-285-9094		04/10/2018
REP	Dan Wholihan	P.O. BOX 1182 BRIGHTON 48116	<a href="mailto:DWHOL@SBCGLOBAL.NET">DWHOL@SBCGLOBAL.NET</a>	517-896-9992		09/18/2017

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00009)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00009)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Dale W. Smith	979 WHITE WILLOW CT HOWELL 48843	<a href="mailto:SMITHDW1941@ATT.NET">SMITHDW1941@ATT.NET</a>	517-548-4326		04/05/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00009)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Jim Martini	1010 S HUGHES RD HOWELL 48843		517-546-4938		05/07/2018		
REP	Tara A. Pearson	144 S HUGHES HOWELL 48843		517-546-4864		02/12/2018		
REP	Rose Taylor	985 LAWSON DR HOWELL 48843		810-923-0338		05/02/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00010)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00010)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00010)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Brian Blossfeld	2881 RUSSELL DR HOWELL 48843	<a href="mailto:JARNIK98@YAHOO.COM">JARNIK98@YAHOO.COM</a>	517-672-9673			04/25/2018		
REP	Kevin M. Gerkin	5268 EDGEWOOD SHORES HOWELL 48843		517-404-0572			04/24/2018		
REP	Sean McCormick	2650 SPRING HILL DR HOWELL 48843		517-548-5846			05/04/2018		
REP	Jeffrey McCormick	2650 SPRING HILL DR HOWELL 48843		517-548-5846			05/04/2018		
REP	Deborah McCormick	2650 SPRING HILL DR HOWELL 48843		517-548-5846			05/04/2018		
REP	Charles Smith	2915 RUSSELL DR HOWELL 48843	<a href="mailto:CLSJAN@COMCAST.NET">CLSJAN@COMCAST.NET</a>	810-877-0058			04/25/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00011)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00011)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00011)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
LIB	James Weeks	5742 MAUNEE HOWELL 48843				05/04/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00012)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00012)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00012)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Christine Klaserner	5462 KING RD HOWELL 48843	<a href="mailto:CKLASERNER7@YAHOO.C">CKLASERNER7@YAHOO.C</a>	810-459-0354		04/25/2018		
REP	Kathleen M. Ogorek	3495 E SCHAFFER HOWELL 48843		734-878-5582		05/01/2018		
REP	Anne L. Smitley	5753 KING HOWELL 48843	<a href="mailto:FLYBEETLE@YAHOO.COM">FLYBEETLE@YAHOO.COM</a>	248-697-8910		04/25/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00013)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00013)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GENOA TOWNSHIP / 00013)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Barbara Cox	2975 ONSLOW CT BRIGHTON 48114		810-229-3184		05/03/2018		
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### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Matthew Evans	11229 SCOTCH CT SOUTH LYON 48178	<a href="mailto:CRIMLAWPRO@SBCGLOBA">CRIMLAWPRO@SBCGLOBA</a>	734-775-6659		04/17/2018		
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DEM	Katherine Uvick	11173 SANDY CREEK DR SOUTH LYON 48178	<a href="mailto:KUVICK@UMICH.EDU">KUVICK@UMICH.EDU</a>	248-345-6933		04/05/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Christine B. Englert	11986 RUTH ST SOUTH LYON 48178	<a href="mailto:CBEARNNC@AOL.COM">CBEARNNC@AOL.COM</a>	248-348-7407		05/01/2018		
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REP	Donald Jones	11104 ASPEN CT SOUTH LYON 48178	<a href="mailto:DRJAJONES@ATT.NET">DRJAJONES@ATT.NET</a>	248-491-0169		04/23/2018		
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# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP	Joyce Ann Jones	11104 ASPEN CT SOUTH LYON 48178	<a href="mailto:DRJAJONES@ATT.NET">DRJAJONES@ATT.NET</a>	248-491-0169	04/23/2018
REP	Mary Gattorn Quinn	11090 SANDY CREEK DR SOUTH LYON 48178		248-231-2572	04/25/2018

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM	Diane Finke Lenk	6785 GOLDWIN DR BRIGHTON 48116	<a href="mailto:DFLENK@COMCAST.NET">DFLENK@COMCAST.NET</a>	810-423-9620			05/08/2018		
DEM	Lucinda L. Rehfeldt	6351 BETH BRIGHTON 48116	<a href="mailto:LLREHFELDT@GMAIL.COM">LLREHFELDT@GMAIL.COM</a>	734-620-1919			04/06/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Marie Bien	6397 MEYER AVE BRIGHTON 48116	<a href="mailto:MABIEN@UMICH.EDU">MABIEN@UMICH.EDU</a>	248-561-2268			04/23/2018		
REP	Leo Darley	8007 BOULDER RIDGE CT BRIGHTON 48116	<a href="mailto:LEODARLEY@GMAIL.COM">LEODARLEY@GMAIL.COM</a>	734-546-1176			04/19/2018		
REP	Richard P. Kovarik	6411 MEYER AVE BRIGHTON 48116		734-834-7424			04/24/2018		
REP	Brenda K. Plank	6160 MEYER AVE BRIGHTON 48116	<a href="mailto:BKPLANK@COMCAST.NET">BKPLANK@COMCAST.NET</a>	810-844-3001			04/23/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00003)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00003)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Claudia Garrett	11525 N SHORE DRIVE WHITMORE LAKE 48189	<a href="mailto:GARRETT.CLAUDIA@YAHOO">GARRETT.CLAUDIA@YAHOO</a>	313-303-7616			04/23/2018		
REP	William G. Garrett	11525 N SHORE DRIVE WHITMORE LAKE 48189	<a href="mailto:WGGARRETT@YAHOO.CO">WGGARRETT@YAHOO.CO</a>	313-702-9192			04/23/2018		
REP	Sandra Peterson	11223 SAND CRANE WAY SOUTH LYON 48178	<a href="mailto:HOMEMAILZ@AOL.COM">HOMEMAILZ@AOL.COM</a>	734-645-5399			04/23/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00004)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00004)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Gary Childs	12925 WALNUT RIDGE SOUTH LYON 48178	<a href="mailto:GARY@SOUTHLYONCYCLE">GARY@SOUTHLYONCYCLE</a>	248-730-5897			03/21/2018		
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**OFFICIAL CANDIDATE LIST****08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY**

REP	Robert L. Hill	12948 12 MILE RD SOUTH LYON 48178	<a href="mailto:HILLROBERT2003@YAHOO">HILLROBERT2003@YAHOO</a>	248-719-0306		04/23/2018
REP	Jay Hutchings	9907 DALEVIEW DR SOUTH LYON 48178				04/18/2018
REP	Gordon Rickett	13459 10 MILE RD SOUTH LYON 48178	<a href="mailto:GRICKETT@HOTMAIL.COM">GRICKETT@HOTMAIL.COM</a>	248-486-4827		04/25/2018
REP	Barbara Schommer	12700 WOODPINE DR SOUTH LYON 48178		248-437-5077		04/24/2018
REP	Phil Shifferd	9811 ATWOOD SOUTH LYON 48178		248-437-3239		04/25/2018
REP	David Tharp	12867 10 MILE RD SOUTH LYON 48178		248-470-7187		04/10/2018

**LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00005)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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*No candidates on ballot***DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00005)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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*No candidates on ballot***REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00005)**

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	John W. Byberg	11144 SILVER LAKE RD BRIGHTON 48116		734-634-4576			04/25/2018		
REP	Judy Herzog	10752 WATERFALL CT SOUTH LYON 48178	<a href="mailto:JUDYH1122@GMAIL.COM">JUDYH1122@GMAIL.COM</a>	810-923-2808			05/01/2018		
REP	Albert Herzog	10752 WATERFALL CT SOUTH LYON 48178	<a href="mailto:JUDYH1122@GMAIL.COM">JUDYH1122@GMAIL.COM</a>	810-923-2870			05/01/2018		
REP	Melinda Vachow	8785 STROBUS CT BRIGHTON 48116		734-368-1800			05/08/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00006)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00006)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Bridgett McDowell	13795 FOREST RIDGE CIR SOUTH LYON 48178		919-923-7302		05/07/2018		
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DEM	Shane McDowell	13795 FOREST RIDGE CIR SOUTH LYON 48178	<a href="mailto:MCDOWELL.SHANE@GMAIL">MCDOWELL.SHANE@GMAIL</a>	919-602-3690		05/07/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00006)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Greg Knapp	13718 FOREST RIDGE CIR SOUTH LYON 48178	<a href="mailto:GKNAPP@ASPEN-TECH.CO">GKNAPP@ASPEN-TECH.CO</a>	248-278-6080		01/10/2018		
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REP	Susan J. Sevakis	12387 NANTUCKET DR SOUTH LYON 48178		248-486-6797		04/24/2018		
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REP	Linda Williams	11771 SHENANDOAH DR SOUTH LYON 48178		248-719-3002		04/24/2018		
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### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00007)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot



# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00007)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Joe Carney	6294 KINYON DR BRIGHTON 48116		810-229-2391		03/06/2018		
DEM	Kathleen Carney	6294 KINYON DR BRIGHTON 48116		810-229-2391		02/23/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00007)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John J. Conely	6169 ISLAND LAKE DR BRIGHTON 48116		810-227-3530		05/03/2018		
REP	Beloni Sobolewski	6057 KINYON DR BRIGHTON 48116	<a href="mailto:SOBOLEWSKY.BELONI@G">SOBOLEWSKY.BELONI@G</a>	810-229-0607		04/25/2018		
REP	Jeffrey Sobolewski	6057 KINYON DR BRIGHTON 48116	<a href="mailto:JEFFSCPA@SBCGLOBAL.NE">JEFFSCPA@SBCGLOBAL.NE</a>	810-229-0607		04/25/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00008)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00008)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Renée Snyder	9097 BAYFIELD LN BRIGHTON 48116	<a href="mailto:SMILEMOM1025@GMAIL.C">SMILEMOM1025@GMAIL.C</a>	734-645-6208		04/17/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00008)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jerome E. Gross	7564 WISTERIA WAY BRIGHTON 48116		734-395-8784		05/08/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP Sharon K. Gross 7564 WISTERIA WAY BRIGHTON 48116 [SHARONGROSS53@GMAIL](mailto:SHARONGROSS53@GMAIL) 810-623-6017 05/08/2018

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00009)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00009)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREEN OAK TOWNSHIP / 00009)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM Mellissa Brieger 7217 SETTERS POINTE BLVD BRIGHTON 48116 248-227-6185 04/20/2018

DEM Jordan Drake 8618 ARDMORE AVE BRIGHTON 48116 [JORDODRAKE@GMAIL.CO](mailto:JORDODRAKE@GMAIL.CO) 734-864-2826 05/08/2018

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

DEM	Kristina Drake	8618 ARDMORE AVE BRIGHTON 48116	<a href="mailto:KRISTINADRAKE@CHARTE">KRISTINADRAKE@CHARTE</a>	734-660-1823	02/23/2018
DEM	Cindy Kalogeropoulos	7888 PARTRIDGE HILL DR BRIGHTON 48116	<a href="mailto:PETE_AND_CINDY@YAHOO">PETE AND CINDY@YAHOO</a>	810-221-7741	02/23/2018
DEM	Annette K. Taylor	6825 COWELL RD BRIGHTON 48116	<a href="mailto:TAYLORANNETTEW@GMAIL">TAYLORANNETTEW@GMAIL</a>	810-231-8191	04/11/2018

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00001)

2 Year Term - Vote for not more than 8

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Anthony Aiello	6226 NOTTINGHAM PTE BRIGHTON 48116	<a href="mailto:ROCKYNAPLES1@GMAILC">ROCKYNAPLES1@GMAILC</a>	313-590-3333		04/25/2018		
REP	Barbara Allen	5828 WYNDAM LANE BRIGHTON 48116		734-536-8375		05/07/2018		
REP	Linda D'Antonio	6103 NOTTINGHAM PTE BRIGHTON 48116		810-225-3207		04/25/2018		
REP	Louis D. Scott Jr.	6509 HAMBURG RD BRIGHTON 48116		810-229-9294		04/24/2018		
REP	Michael Zeglevski	6867 W RIDGE DR BRIGHTON 48116	<a href="mailto:MZEGLEVSKI@GMAIL.COM">MZEGLEVSKI@GMAIL.COM</a>	810-360-5624		05/04/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00002)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert D. Collins	3395 HOOKER RD PINCKNEY 48169	<a href="mailto:RDCOLLINS@CDSYS.NET">RDCOLLINS@CDSYS.NET</a>	734-648-0306		04/23/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00003)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM	Barbara A. Burns	6054 RICHARDSON RD HOWELL 48843		734-878-5993			04/30/2018		
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DEM	Marie Joppich	6829 CHAMBERS RD PINCKNEY 48169		810-923-3540			04/30/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00003)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Thomas R. Schaffer	7890 VAN RADEN ST PINCKNEY 48169		734-788-2075			04/05/2018		
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### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00004)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM	Deborah Buckland	10740 STRAWBERRY HILL LN WHITMORE LAKE 48189	<a href="mailto:DEBBYBUCKLAND@GMAIL.COM">DEBBYBUCKLAND@GMAIL.COM</a>	810-231-3763			04/17/2018		
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# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

DEM Thomas A. Butts 5210 EDGELAKE DR PO BOX 862 LAKELAND 48143 [THMS.LETLS@GMAIL.COM](mailto:THMS.LETLS@GMAIL.COM) 810-231-9093 02/23/2018

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00004)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Samantha Deyarmond	9929 SIENNA P.O. BOX 541 LAKELAND 48143	<a href="mailto:SAMDEY9929@YAHOO.CO">SAMDEY9929@YAHOO.CO</a>	734-323-7346		04/23/2018		
REP	Kamille Karlson	5221 GALLAGHER BLVD WHITMORE LAKE 48189		810-231-2306		04/24/2018		
REP	Richard Knieper	4662 KENMORE DR PINCKNEY 48169	<a href="mailto:RICKKNIOPER@YAHOO.CO">RICKKNIOPER@YAHOO.CO</a>	734-604-4892		04/27/2018		
REP	Susan Kotrys	10840 INDIANOLA WHITMORE LAKE 48189	<a href="mailto:SUSANKOTRYS@CHARTER">SUSANKOTRYS@CHARTER</a>	810-231-0962		04/23/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00005)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00005)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00005)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Janice Kennedy	7350 NORENE CT WHITMORE LAKE 48189	<a href="mailto:KENNEDY.JANICE683@GM">KENNEDY.JANICE683@GM</a>	734-891-6597		04/24/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00006)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00006)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Nancy C. Johnson	2126 DARWIN RD PINCKNEY 48169	<a href="mailto:NANCYJ775@GMAIL.COM">NANCYJ775@GMAIL.COM</a>	734-954-0583		05/08/2018		
DEM	Cindy Michniewicz	3140 SHEHAN RD PINCKNEY 48169	<a href="mailto:CINDYMICHNIEWICZ@GM">CINDYMICHNIEWICZ@GM</a>	734-846-1912		05/07/2018		
DEM	Donna L. Rusnak	9886 ROLLING GREENS DR PINCKNEY 48169	<a href="mailto:DRUSNAK@LIVE.COM">DRUSNAK@LIVE.COM</a>	734-878-5223		04/17/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00006)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Daniel Gee	9769 ROLLING GREEN DR PINCKNEY 48169		517-861-6742		05/03/2018		
REP	Michael G. Hignite	11688 LOMBARDY CT PINCKNEY 48169		734-277-2613		05/03/2018		
REP	John Meldrum	9816 FAIRFAX CT PINCKNEY 48169		734-878-7788		05/03/2018		
REP	Colleen Neilson	9855 TIOGA TRAIL P O BOX 1 HAMBURG 48139-0001	<a href="mailto:CNEILSON@UMICH.EDU">CNEILSON@UMICH.EDU</a>	734-954-0708		05/02/2018		
REP	Jim Neilson	9855 TIOGA TRAIL P O BOX 1 HAMBURG 48139-0001	<a href="mailto:PAPANEILSON@MSN.COM">PAPANEILSON@MSN.COM</a>	734-954-0708		05/02/2018		
REP	Jack Underwood	10591 HILL ST PINCKNEY 48169				05/04/2018		

**OFFICIAL CANDIDATE LIST**

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

**LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00007)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00007)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Leona Austin	6110 WINANS DR BRIGHTON 48116		810-231-2715		02/22/2018		
DEM	Mary Leigh Evergreen	6065 WINANS DR BRIGHTON 48116	<a href="mailto:MLEVERGREEN@CHARTER">MLEVERGREEN@CHARTER</a>	810-231-1203		02/23/2018		
DEM	Dan Luria	6210 COWELL RD BRIGHTON 48116		810-231-1943		04/11/2018		

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00007)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Donna M. Anderson	8690 TAMARACK DR BRIGHTON 48116	<a href="mailto:NANAMIA9@CHARTER.NE">NANAMIA9@CHARTER.NE</a>	810-231-3828		05/04/2018		
REP	Richard D. Merrill	5000 BISHOP LAKE RD B2 BRIGHTON 48116		810-772-3194		02/16/2018		
REP	Tonia Osby	8727 CLUB HOUSE DR BRIGHTON 48116				04/18/2018		
REP	Paula Seiter	5917 WINANS DR BRIGHTON 48116	<a href="mailto:PSEITER1627@SBCGLOBAL">PSEITER1627@SBCGLOBAL</a>	810-599-8576		04/23/2018		
REP	Judy Urban	8720 TAMARACK DR BRIGHTON 48116		810-217-6222		04/23/2018		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00008)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00008)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMBURG TOWNSHIP / 00008)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Jessica Sharpe	9776 GALATIAN DR WHITMORE LAKE 48189					05/04/2018		
REP	Rebecca A. Stewart	7058 RIVER PARK WAY BRIGHTON 48116		810-588-7956			05/07/2018		
REP	Gerald Stewart	7058 RIVER PARK WAY BRIGHTON 48116		810-588-7955			05/07/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Erika A. Farley	2176 FOWLerville RD FOWLerville 48836	<a href="mailto:FARLEY2176@GMAIL.COM">FARLEY2176@GMAIL.COM</a>	989-245-8358			05/07/2018		
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# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP	Mark Reckling	620 N KANE RD WEBBERVILLE 48892	<a href="mailto:RECKLING12@YAHOO.CO">RECKLING12@YAHOO.CO</a>	517-256-8274		04/04/2018		
REP	Meghan Reckling	620 N KANE RD WEBBERVILLE 48892	<a href="mailto:MEGHAN.RECKLING@GMA">MEGHAN.RECKLING@GMA</a>	517-672-6823		01/22/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00002)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Lloyd Brennan II	204 POWER ST FOWLERVILLE 48836	<a href="mailto:NORTASAKI@GMAIL.COM">NORTASAKI@GMAIL.COM</a>	517-375-6119			04/25/2018		
REP	Mary Ellen Helfmann	601 N GRAND AVE FOWLERVILLE 48836		517-861-0629			05/08/2018		
REP	Gary Helfmann	601 N. GRAND AVE FOWLERVILLE 48836		517-861-0629			05/08/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Diana Dombrowski	4707 HOGBACK RD FOWLerville 48836	<a href="mailto:DIANADEMBROWSKI@YA">DIANADEMBROWSKI@YA</a>	517-223-9409		04/30/2018		
DEM	Carol A. Elliott	11473 HEIDI JANE LN FOWLerville 48836	<a href="mailto:ELLIOTT@LIVINGONLINE.C">ELLIOTT@LIVINGONLINE.C</a>	517-223-0451		04/17/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HANDY TOWNSHIP / 00003)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Stephen R. W. Cooper	5499 N HOGBACK RD FOWLerville 48836	<a href="mailto:STEPHEN.RW.COOPER@W">STEPHEN.RW.COOPER@W</a>	248-534-6721		05/04/2018		
REP	Cindy Denby	9787 AMANDA DR FOWLerville 48836		810-599-3682		04/20/2018		
REP	Owen Mack	5730 N STOW RD FOWLerville 48836		517-285-4532		05/07/2018		
REP	Dave Roddy	9733 BRANDI LANE FOWLerville 48836	<a href="mailto:DRODDY132@AOL.COM">DRODDY132@AOL.COM</a>	517-749-3410		04/23/2018		
REP	Brooks L. Roddy	9733 BRANDI LANE FOWLerville 48836		517-348-7330		04/23/2018		
REP	Chuck Wright	5575 N STOW FOWLerville 48836	<a href="mailto:CHUCK@CHUCKWRIGHT.N">CHUCK@CHUCKWRIGHT.N</a>			04/23/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Dane A. Morris	2837 SUN TERRACE DR HARTLAND 48353		810-632-5852		02/23/2018		
DEM	Steven J. Savela	3546 MILL ST PO BOX 532 HARTLAND 48353	<a href="mailto:STEVEN.SAVELA@YAHOO">STEVEN.SAVELA@YAHOO</a>	810-599-4952		03/05/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Gwen Bliss	4845 BULLARD RD HARTLAND 48353		810-632-5559		02/28/2018		
REP	W. Frank Crouse	2733 ORE VALLEY DR HARTLAND 48353	<a href="mailto:CROUSEFR@COMCAST.NE">CROUSEFR@COMCAST.NE</a>	586-940-4187		04/23/2018		
REP	Matthew J. Germane	3600 BULLARD RD HARTLAND 48353	<a href="mailto:MJGFARM@AOL.COM">MJGFARM@AOL.COM</a>	810-449-9366		02/20/2018		
REP	Julie Logan	11218 ANYA DR HARTLAND 48353		810-991-4229		05/04/2018		
REP	James D. Marshall Jr.	12958 OLD FARM CT HARTLAND 48353		248-889-2720		04/23/2018		
REP	Kurt A. Pochert	2726 N MOONGLOW CT HARTLAND 48353		810-599-0800		04/26/2018		
REP	Kimberly L. Rocheleau	3804 HARTLAND HILLS DR HARTLAND 48353	<a href="mailto:ROCH0414@COMCAST.NE">ROCH0414@COMCAST.NE</a>	248-408-0458		05/08/2018		
REP	Barbara Shallman	2744 BULLARD RD HARTLAND 48353		810-772-1837		05/07/2018		
REP	Glenn Wilkinson	11070 DUNHAM RD HARTLAND 48353		810-991-1470		04/25/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Jennifer Garcia	9815 WYNBROOK LN HOWELL 48843	<a href="mailto:JF3GARCIA@GMAIL.COM">JF3GARCIA@GMAIL.COM</a>	734-330-4771		03/26/2018		
DEM	Christy Mazzara	1374 THORN RIDGE DR HOWELL 48843	<a href="mailto:CHRISTYMAZ@GMAIL.CO">CHRISTYMAZ@GMAIL.CO</a>	248-292-1638		02/23/2018		
DEM	Peter Mazzara	1374 THORN RIDGE DR HOWELL 48843		517-552-0076		02/23/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00002)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Charles Aberasturi	1337 RAVENSWOOD WAY HOWELL 48843		810-632-7960		05/04/2018		
REP	Giani Cazan-London	1700 DEANNA DR HOWELL 48843	<a href="mailto:GCAZAN@GMAIL.COM">GCAZAN@GMAIL.COM</a>	517-230-1473		04/19/2018		
REP	Amy M. Crockett	9878 TAMARACK TRAILS CT HOWELL 48843	<a href="mailto:19MICHELLE65@GMAIL.CO">19MICHELLE65@GMAIL.CO</a>	210-213-4506		05/07/2018		
REP	Steve D'Aprile	9878 TAMARACK TRAILS CT HOWELL 48843		810-225-7376		05/07/2018		
REP	Trisha Fessler	504 MYSTIC MEADOWS CT HOWELL 48843	<a href="mailto:TFESSLER45@GMAIL.COM">TFESSLER45@GMAIL.COM</a>	810-223-5001		04/27/2018		
REP	Kelly Roberts	913 MYSTIC WOODS DR HOWELL 48843		810-623-7413		05/07/2018		
REP	Jennifer Wiggins	1605 DARTMOOR DR HOWELL 48843	<a href="mailto:ASHLEIGHWIGGS@GMAIL">ASHLEIGHWIGGS@GMAIL</a>	517-281-6831		05/04/2018		
REP	Jeff Wiggins	1605 DARTMOOR HOWELL 48843	<a href="mailto:WIGGJEFF@GMAIL.COM">WIGGJEFF@GMAIL.COM</a>	248-255-1052		05/04/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00003)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Stephen Barrett	2828 FENTON RD HARTLAND 48353		248-752-4171		04/26/2018		
REP	Randall S. Bruck	13447 HYDE RD HARTLAND 48353	<a href="mailto:RSBWINGMASTER@SBCGL">RSBWINGMASTER@SBCGL</a>	734-718-8032		05/08/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP	James Hodge	3459 TIPSICO LK RD HARTLAND 48353	<a href="mailto:JCBREADMAN50@YAHOO">JCBREADMAN50@YAHOO</a>	248-887-3259	04/23/2018
REP	Summer McMullen	4312 LATOURETTE LANE HARTLAND 48353		810-746-0521	04/25/2018
REP	Donna Nakagiri	3093 N. TIPSICO LK RD HARTLAND 48353		248-889-4138	04/23/2018
REP	Wes Nakagiri	3093 N. TIPSICO LK RD HARTLAND 48353		248-505-8918	04/23/2018
REP	Denise O'Connell	6049 TIPSICO LK RD HOLLY 48442	<a href="mailto:DOCON6049@GMAIL.COM">DOCON6049@GMAIL.COM</a>	810-599-2360	04/23/2018
REP	Alan Pittel	3440 FENTON RD HARTLAND 48353	<a href="mailto:ALAN.PITTEL@COMCAST.N">ALAN.PITTEL@COMCAST.N</a>	248-881-9505	05/01/2018

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00004)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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DEM	Joanna R. Vantaram	9238 PINE HILL TRL FENTON 48430	<a href="mailto:JOANNAMILLER9813@GM">JOANNAMILLER9813@GM</a>	517-303-6878			05/07/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00004)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Melanie F. Brewer	8390 THORN HILL DR HOWELL 48843	<a href="mailto:BREWERSONTHELAKE@SB">BREWERSONTHELAKE@SB</a>	248-219-3155			05/07/2018		
REP	Elaine A. Ricardi	9501 E. HIGHLAND RD APT 130 HOWELL 48843		313-316-4566			05/07/2018		
REP	Kenneth J. Ricardi	9501 E. HIGHLAND RD APT 130 HOWELL 48843		313-205-0854			05/07/2018		
REP	Connie Robinson	9422 CLYDE RD FENTON 48430		810-599-1093			04/23/2018		
REP	Anne Russell	8588 SOUTH RIDGE DR HOWELL 48843	<a href="mailto:DRUSSELLR@SBCGLOBAL">DRUSSELLR@SBCGLOBAL</a>	517-545-0020			09/20/2017		
REP	David Stuart Russell	8588 SOUTH RIDGE DR HOWELL 48843		517-545-0020			09/22/2017		
REP	Pamela Scott	1933 MIST WOOD HOWELL 48843					04/18/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00005)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00005)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARTLAND TOWNSHIP / 00005)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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LIB	Robert Ford	1139 CURZON CT #104 HOWELL 48843		517-377-6368		05/07/2018		
LIB	Rodger Young	1139 CURZON CT #104 HOWELL 48843	<a href="mailto:RODGER-YOUNG@COMCA">RODGER-YOUNG@COMCA</a>	517-548-5868		05/07/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tammy Ackerman	814 W GRAND RIVER AVE HOWELL 48843	<a href="mailto:TAMETZ21@GMAIL.COM">TAMETZ21@GMAIL.COM</a>	517-404-2766		05/08/2018		
REP	Deborah Drick	505 W CALEDONIA ST HOWELL 48843		517-548-4233		04/19/2018		
REP	Jay R. Drick	505 W CALEDONIA ST HOWELL 48843		517-548-4233		04/19/2018		
REP	Ann Heins	212 PROSPECT ST HOWELL 48843	<a href="mailto:ANN.HEINS@YAHOO.COM">ANN.HEINS@YAHOO.COM</a>	517-672-6057		04/25/2018		
REP	Jim Metz	814 W GRAND RIVER AVE HOWELL 48843	<a href="mailto:SPARTYMETZ@YAHOO.CO">SPARTYMETZ@YAHOO.CO</a>	517-402-9116		05/04/2018		
REP	Bob Parker	609 CURZON CT #204 HOWELL 48843	<a href="mailto:REPARKER@PARKERANDP">REPARKER@PARKERANDP</a>	517-546-4864		02/09/2018		
REP	Jonda Sewell	507 W HIGHLAND RD D11 HOWELL 48843	<a href="mailto:BUXBABY67@GMAIL.COM">BUXBABY67@GMAIL.COM</a>	734-756-7947		04/25/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Carrie DeLuca	127 ISBELL ST HOWELL 48843	<a href="mailto:CDELUCA127@GMAIL.CO">CDELUCA127@GMAIL.CO</a>	517-294-3540		04/05/2018		
DEM	Colleen Goldstein	7 W LEGRAND BLVD HOWELL 48843		517-599-7229		04/16/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Amanda Matelonek	310 HOLLY HILLS DR APT 210 HOWELL 48843	<a href="mailto:AMANDAMATELONEK@G">AMANDAMATELONEK@G</a>	586-662-1322		03/09/2018		
REP	Lori Remenar	815 ISBELL ST HOWELL 48843		810-923-8598		04/09/2018		

## OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

REP Steve Remenar 815 ISBELL ST HOWELL 48843 [SLREMENAR@COMCAST.N](mailto:SLREMENAR@COMCAST.N) 810-599-5020 04/19/2018

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00003)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

**LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00003)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (HOWELL CITY / 00003)**

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Sue Dolato	803 NELSONS RIDGE DR HOWELL 48843	<a href="mailto:SDOLATO@COMCAST.NET">SDOLATO@COMCAST.NET</a>	517-861-1300			05/01/2018		
REP	Kathy Gorecki	344 RIDDLE ST HOWELL 48843	<a href="mailto:COUNTRYHEART333@HOT">COUNTRYHEART333@HOT</a>	517-546-5432			04/20/2018		
REP	Kelly M. Massey	319 RIDDLE HOWELL 48843	<a href="mailto:SASSEYMASSEY@GMAIL.C">SASSEYMASSEY@GMAIL.C</a>	313-215-0176			04/25/2018		
REP	Trevor M. Paisley	221 HESSE ST HOWELL 48843	<a href="mailto:TREVP AISLEY@YAHOO.CO">TREVP AISLEY@YAHOO.CO</a>	517-294-6606			04/19/2018		
REP	Jessica Lynn Paisley	221 HESSE ST HOWELL 48843	<a href="mailto:WOBMAJ@GMAIL.COM">WOBMAJ@GMAIL.COM</a>	269-870-0799			04/19/2018		
REP	Jessica Rodriguez	818 TANAGER TRL HOWELL 48843		517-505-3204			05/03/2018		
REP	Lori Silverthorn	1132 BURNS ST HOWELL 48843		517-304-3887			04/25/2018		
REP	Robert A. Spaulding	314 E CLINTON P.O. BOX 871 HOWELL 48844	<a href="mailto:RJSPAULDING871@YAHOO">RJSPAULDING871@YAHOO</a>	517-404-0529			04/25/2018		



# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Deborah Dalton	1332 SHIRE CT HOWELL 48843	<a href="mailto:DANNDALTON@YAHOO.C">DANNDALTON@YAHOO.C</a>	734-260-7408		02/23/2018		
DEM	Glen Miller	2384 AMBERWOOD TRL HOWELL 48855	<a href="mailto:GLENMILLERTHEHOMEDO">GLENMILLERTHEHOMEDO</a>	734-255-9793		04/17/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Dave Elberson	4980 CRANDALL RD HOWELL 48855	<a href="mailto:DELBERSON@SCIFLOORCO">DELBERSON@SCIFLOORCO</a>	586-942-5546		04/25/2018		
REP	Lynn Elberson	4980 CRANDALL HOWELL 48855	<a href="mailto:LYNNELBERSON@YAHOO">LYNNELBERSON@YAHOO</a>	517-375-8975		04/25/2018		
REP	Milton Johnson	2735 POPPLE LN HOWELL 48855	<a href="mailto:MJJOHNS05@COMCAST.N">MJJOHNS05@COMCAST.N</a>	517-546-8561		04/19/2018		
REP	Joan L. Johnson	2735 POPPLE LN HOWELL 48855	<a href="mailto:MJJOHNS05@COMCAST.N">MJJOHNS05@COMCAST.N</a>	517-546-8561		04/19/2018		
REP	Linda L. Kaza	2874 MARR RD HOWELL 48855	<a href="mailto:KAZAJTLL@AOL.COM">KAZAJTLL@AOL.COM</a>	517-546-6509		04/25/2018		
REP	Pat Marks	3570 N. BURKHARDT HOWELL 48855		517-861-1811		05/03/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Lois Kanniainen	608 OLDE ENGLISH CIR HOWELL 48855	<a href="mailto:LDK200910@YAHOO.COM">LDK200910@YAHOO.COM</a>	810-599-2482		04/18/2018		
DEM	Judith Minton	552 OLDE ENGLISH CIR HOWELL 48855	<a href="mailto:JM2MINTON@AOL.COM">JM2MINTON@AOL.COM</a>	734-673-0309		02/23/2018		
DEM	Michael Tipton	552 OLDE ENGLISH CIR HOWELL 48855	<a href="mailto:MTIPTON49@GMAIL.COM">MTIPTON49@GMAIL.COM</a>	425-750-1928		03/26/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
LIB	Jim Schell	850 W. MARR RD HOWELL 48855	<a href="mailto:JIM@SARESLLC.COM">JIM@SARESLLC.COM</a>	517-404-2890		03/14/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00002)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Nick Crouson	4878 PRESTON RD HOWELL 48855	<a href="mailto:NCROUSON@YAHOO.CO">NCROUSON@YAHOO.CO</a>	517-918-1114		04/23/2018		
REP	Joe Farkas	738 OLDE ENGLISH CIR HOWELL 48855		810-227-7387		04/23/2018		
REP	Ashley McKenzie	2180 ARMOND RD HOWELL 48855	<a href="mailto:ADMCKEN01@GMAIL.COM">ADMCKEN01@GMAIL.COM</a>	517-376-2285		04/25/2018		
REP	Kaylee Mead	3447 AMBER OAKS DR HOWELL 48855	<a href="mailto:KAYLEESUEMEAD@GMAIL">KAYLEESUEMEAD@GMAIL</a>	231-301-3535		05/01/2018		
REP	Harold Melton	3408 CHERYL DR HOWELL 48855		517-546-0797		02/12/2018		
REP	Karen E. Melton	3408 CHERYL DR HOWELL 48855	<a href="mailto:KARMEL313@YAHOO.COM">KARMEL313@YAHOO.COM</a>	517-546-0797		02/12/2018		
REP	Reggie Osborn	900 W. MARR RD HOWELL 48855		517-294-0195		05/08/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00003)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**OFFICIAL CANDIDATE LIST**

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (HOWELL TOWNSHIP / 00003)**

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Deborah Day	5478 SPRING CREEK DR HOWELL 48843		517-672-0904			02/09/2018		
REP	Thomas J. Metz	2801 FLEMING FOWLerville 48836	<a href="mailto:TMETZ2847@YAHOO.COM">TMETZ2847@YAHOO.COM</a>	517-548-3519			04/25/2018		
REP	Jill Ann Saxton	1320 DUFREE BLVD HOWELL 48843	<a href="mailto:SAXINC@YAHOO.COM">SAXINC@YAHOO.COM</a>	810-522-7648			04/23/2018		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (IOSCO TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

**LIBERTARIAN DELEGATE TO COUNTY CONVENTION (IOSCO TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (IOSCO TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
REP	Beth Hand	1896 S. GREGORY RD FOWLerville 48836		248-420-9443			04/13/2018		
REP	Kenneth Hand	1896 S. GREGORY RD FOWLerville 48836		248-613-8586			04/13/2018		
REP	Marcia Hune	10155 ROBERTS RD GREGORY 48137		517-281-2915			05/03/2018		
REP	Joe Hune	10155 ROBERTS RD GREGORY 48137		517-410-9781			05/07/2018		
REP	Michael Hurley	9915 CROFOOT RD FOWLerville 48836	<a href="mailto:VICTORYMECHANICAL49@">VICTORYMECHANICAL49@</a>	517-223-0203			05/07/2018		
REP	Lynn Hurley	9915 CROFOOT FOWLerville 48836		517-223-1320			05/07/2018		
REP	Olivia R. Verfaille	10750 W. COON LAKE RD WEBBERVILLE 48892	<a href="mailto:KENNETH.VERFAILLIE@AM">KENNETH.VERFAILLIE@AM</a>	517-223-3012			04/23/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP Ken Verfaillie 10750 W. COON LAKE RD WEBBERVILLE 48892 [KENNETH.VERFAILLIE@AM](mailto:KENNETH.VERFAILLIE@AM) 517-223-3012 04/23/2018

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (IOSCO TOWNSHIP / 00002)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (IOSCO TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (IOSCO TOWNSHIP / 00002)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP Dan Delmerico 8175 LAMOREAUX RD FOWLerville 48836 [DELMERICOD@NETPENNY](mailto:DELMERICOD@NETPENNY) 517-223-8928 05/02/2018

REP Philip Stupar 7045 CROFOOT FOWLerville 48836 517-518-4667 04/24/2018

REP Patricia Stupar 7045 CROFOOT FOWLerville 48836 [PATTYSTUPAR@GMAIL.CO](mailto:PATTYSTUPAR@GMAIL.CO) 517-294-6452 04/30/2018

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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REP	Jess Arnett	5115 MASON RD HOWELL 48843		810-333-5154			05/02/2018		
REP	Cindy Beach	447 TIMBERMILL LN HOWELL 48843	<a href="mailto:CINDY@MAGNET-DIGITAL">CINDY@MAGNET-DIGITAL</a>	517-304-1664			04/12/2018		
REP	Vicki L. Fyke	3821 NORTON RD HOWELL 48843	<a href="mailto:TEAMFYKE@AOL.COM">TEAMFYKE@AOL.COM</a>	810-560-5791			04/30/2018		
REP	Kay Johnson	3235 PINGREE RD HOWELL 48843	<a href="mailto:KAY1JOHNSON09@GMAIL">KAY1JOHNSON09@GMAIL</a>	517-404-2946			05/07/2018		

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00002)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jenni Curtin	1228 HUDSON DR HOWELL 48843		810-623-4216		05/07/2018		
REP	Tom Curtin	1228 HUDSON DR HOWELL 48843		810-599-4800		05/07/2018		
REP	Daniel Hart	2805 BLACK EAGLE VALLEY DR HOWELL 48843		517-545-9033		05/07/2018		
REP	Matthew Stewart	1341 HUDSON DR HOWELL 48843		517-775-0443		05/07/2018		
REP	Lindsay Stewart	1341 HUDSON DR HOWELL 48843		517-977-3333		05/07/2018		
REP	Richard Szymanski	2866 BLACK EAGLE VALLEY DR HOWELL 48843		517-552-0408		05/07/2018		
REP	Kendra Szymanski	2866 BLACK EAGLE VALLEY DR HOWELL 48843		517-552-0408		05/07/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00003)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	James C. Bodendick	5243 SCHEUNER'S WAY HOWELL 48843	<a href="mailto:JIMBOW57@GMAIL.COM">JIMBOW57@GMAIL.COM</a>	425-418-7997		04/23/2018		
REP	Gregory Brown	918 FRANCIS RD HOWELL 48843	<a href="mailto:GREGORY@ORBRO.COM">GREGORY@ORBRO.COM</a>	810-964-4313		03/20/2018		
REP	Joanie Paris	229 NEWBERRY LANE HOWELL 48843	<a href="mailto:PARISJOANIE@GMAIL.CO">PARISJOANIE@GMAIL.CO</a>	517-548-0878		03/19/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

REP	Laura Quinn	414 NEWBERRY LN HOWELL 48843	<a href="mailto:LAURA-QUINN@SBCGLOB">LAURA-QUINN@SBCGLOB</a>	586-242-2772		04/23/2018		
REP	Jennifer Stringer	4547 PINKNEY RD HOWELL 48843				04/18/2018		
REP	Mitchell Zajac	833 FRANCIS RD HOWELL 48843	<a href="mailto:MITCHELLS.ZAJAC@GMAIL">MITCHELLS.ZAJAC@GMAIL</a>	517-285-8226		04/18/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00004)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Kasey Helton	2854 HIGH MEADOWS DR HOWELL 48843	<a href="mailto:KASEYHELTON2854@GMAIL">KASEYHELTON2854@GMAIL</a>	810-844-9858		02/23/2018		
DEM	Colleen Turk	4052 CEDAR LAKE RD HOWELL 48843	<a href="mailto:VOTETURK@GMAIL.COM">VOTETURK@GMAIL.COM</a>	317-447-3931		02/23/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MARION TOWNSHIP / 00004)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Frank Dame	2419 SUNDANCE RIDGE HOWELL 48843		989-387-8580		05/02/2018		
REP	Steven Elton Williams	5118 HINCHEY RD HOWELL 48843	<a href="mailto:WILLISE79@GMAIL.COM">WILLISE79@GMAIL.COM</a>	810-986-0040		04/09/2018		
REP	Susan Dame	2419 SUNDANCE RIDGE HOWELL 48843		989-578-8807		05/03/2018		
REP	Grace Dame	2419 SUNDANCE RIDGE HOWELL 48843		517-225-7647		05/03/2018		
REP	Brittany Dame	2419 SUNDANCE RIDGE HOWELL 48843		517-225-9096		05/07/2018		
REP	Kathy Jacksey	5187 CLEARVIEW HOWELL 48843		734-878-6848		03/26/2018		
REP	Bernard Jacksey	5187 CLEARVIEW HOWELL 48843		734-878-6848		03/26/2018		
REP	Timothy I. Kandow	1987 SUNDANCE RIDGE HOWELL 48843	<a href="mailto:TIMOTHYKANDOW00@G">TIMOTHYKANDOW00@G</a>	517-775-8800		04/25/2018		
REP	Tim Kandow	1987 SUNDANCE RIDGE HOWELL 48843		517-294-2131		04/25/2018		
REP	Ken Urban	4600 SIERRA DR HOWELL 48843	<a href="mailto:URBK@YAHOO.COM">URBK@YAHOO.COM</a>	810-333-6553		04/25/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Fred Girard	3405 BIGELOW HOWELL 48855		734-277-4008		05/08/2018		
REP	Rachelle Girard	3405 BIGELOW RD HOWELL 48855		734-732-1545		05/08/2018		
REP	Wally Schram	3884 OLD HOMESTEAD HOWELL 48855		248-521-7789		04/23/2018		
REP	Lance S. Schumacher	3166 BIGELOW HOWELL 48855		517-548-3847		03/13/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot



# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Adam Dreher	2460 LIVERNOIS DR HOWELL 48843		734-660-3959		02/23/2018		
DEM	Rachel Dreher	2460 LIVERNOIS DR HOWELL 48843		734-395-9440		04/30/2018		
DEM	Mary Kaven-Barron	2735 EARL LAKE RD HOWELL 48843	<a href="mailto:MKAVENBARRON@GMAIL">MKAVENBARRON@GMAIL</a>	810-599-7711		04/11/2018		
DEM	Nancy Sauvage	2690 GOLF CLUB RD HOWELL 48843		517-546-5886		05/07/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00002)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Elizabeth Bonner	2455 PINECONE DR HOWELL 48843	<a href="mailto:ZAZZZAAWESOME@GMAIL">ZAZZZAAWESOME@GMAIL</a>	734-716-5456		04/20/2018		
REP	Harry L. Bowman	1028 GASSER CT HOWELL 48843	<a href="mailto:HBOWMAN2@SBCGLOBAL">HBOWMAN2@SBCGLOBAL</a>	517-548-7933		04/25/2018		
REP	Cindi Holland	2626 EARL LAKE RD HOWELL 48843		517-376-6285		05/01/2018		
REP	Darrell A. Jackson	2776 W. AMBERLY BLVD HOWELL 48843		517-579-2191		05/04/2018		
REP	Sharon Lollo	63 LAKESHORE PTE DR HOWELL 48843		313-468-5260		05/04/2018		
REP	Marco T. Lollo	63 LAKESHORE PTE DR HOWELL 48843		313-218-6348		05/04/2018		
REP	Jon Oak	2536 RAVINE SINE LN N HOWELL 48843	<a href="mailto:JRO@ROCKTOOL.COM">JRO@ROCKTOOL.COM</a>	248-807-1970		04/23/2018		
REP	Ben Oak	2536 RAVINE SINE LN N HOWELL 48843	<a href="mailto:1OAKBENJA@MSU.EDU">1OAKBENJA@MSU.EDU</a>	517-672-0318		05/08/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Jeanette DiFlorio	4296 MERRIMAN LOOP HOWELL 48843	<a href="mailto:JEANNETEDIFLORIO@HOT">JEANNETEDIFLORIO@HOT</a>	586-879-9601		04/17/2018		
DEM	Max M. Manning	1473 CALLAWAY CT HOWELL 48843	<a href="mailto:MAXMM2898@YAHOO.CO">MAXMM2898@YAHOO.CO</a>	816-255-7572		02/23/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00003)

2 Year Term - Vote for not more than 8

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	James Bruney	1038 TUDOR LN HOWELL 48843	<a href="mailto:BRUNEY@KW.COM">BRUNEY@KW.COM</a>	248-974-5980		01/16/2018		
REP	Russell Cockerham	1265 ARGENTINE RD HOWELL 48843		517-375-1598		04/23/2018		
REP	Sophia M. Freni	4097 ASH TREE LN HOWELL 48843		734-968-8992		05/07/2018		
REP	David R. Robin	703 N. HUGHES HOWELL 48843	<a href="mailto:DAVIDROBIN1306@COMC">DAVIDROBIN1306@COMC</a>	517-376-6114		04/20/2018		
REP	John F. Utter	1786 WHITE CLIFF DR HOWELL 48843		248-613-0784		05/07/2018		
REP	Mark Wilsey	1848 GULLEY RD HOWELL 48843	<a href="mailto:MWILSEY@COMCAST.NET">MWILSEY@COMCAST.NET</a>	810-923-9296		04/23/2018		
REP	Tony Zammit	4182 SONATA DR HOWELL 48843		517-487-5413		05/04/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00004)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	James Marvin Evers	2785 MUSSON RD HOWELL 48855	<a href="mailto:PROMKIGHT@COMCAST.N">PROMKIGHT@COMCAST.N</a>	517-546-0425		04/30/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00004)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kevin A. Nagle	3235 MUSSON RD HOWELL 48855		248-521-1433		05/04/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00005)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00005)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Daniel Rudd	3864 RAINIER DR HOWELL 48843	<a href="mailto:PAPADAN43@COMCAST.N">PAPADAN43@COMCAST.N</a>	248-408-9071		04/30/2018		

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (OCEOLA TOWNSHIP / 00005)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Priscilla Miller	1313 SECRETARIAT WAY HOWELL 48843	<a href="mailto:AVERYSPECIALBEAR@GMA">AVERYSPECIALBEAR@GMA</a>	517-618-7661		04/25/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	James G. Robert	11386 PATTERSON LAKE DR PO BOX 683 PINCKNEY 48169	<a href="mailto:JROBERT1949@SBCGLOBA&lt;br/&gt;L.NET">JROBERT1949@SBCGLOBA L.NET</a>	734-954-0171		02/23/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dennis M. Brennan	11341 OUTER DR PINCKNEY 48169	<a href="mailto:DENBREN@DENLIN.COM">DENBREN@DENLIN.COM</a>	734-648-0066		04/23/2018		
REP	Patrick Carney	2450 TIPLADY PINCKNEY 48169	<a href="mailto:TREASURER@PUTNAMTWP">TREASURER@PUTNAMTWP</a>	734-878-3971		04/19/2018		
REP	Michael E. Price	3255 W M36 PINCKNEY 48169		734-680-7116		05/01/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00002)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Carol A. Pullen	271 RUSH LAKE RD PINCKNEY 48169		734-904-8993		04/30/2018		
DEM	Joyce R. Siegel	410 WILLOWBY LN PINCKNEY 48169		734-878-0200		04/30/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00002)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Lynn Marie Connolly	6500 BENTLEY LAKE RD PINCKNEY 48169		517-404-8922		04/23/2018		
REP	Ben Howlett	1933 SWARTHOUT RD PINCKNEY 48169		734-878-3343		05/01/2018		
REP	Bob Press	9195 N. PEACEFUL VALLEY DR PINCKNEY 48169		734-878-6563		04/19/2018		
REP	Jeff Visscher	1933 SWARTHOUT RD PINCKNEY 48169	<a href="mailto:JEFFVISSCHER@GMAIL.CO">JEFFVISSCHER@GMAIL.CO</a>	734-678-5853		05/01/2018		
REP	Jennie Christine Visscher	1933 SWARTHOUT RD PINCKNEY 48169	<a href="mailto:VISSCHERJENNIE@GMAIL">VISSCHERJENNIE@GMAIL</a>	517-290-5253		05/01/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00003)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Patricia Dible	344 E MAIN ST PINCKNEY 48169	<a href="mailto:PATSYDIBLE@YAHOO.COM">PATSYDIBLE@YAHOO.COM</a>	810-599-5884		04/30/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00003)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Miranda Latson	630 BLUE BIRD LN PINCKNEY 48169		810-599-6828		05/04/2018		

# OFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
LIVINGSTON COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00004)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (PUTNAM TOWNSHIP / 00004)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	William Boger	1436 ARTHURS CT PINCKNEY 48169		313-770-1161		04/24/2018		
REP	Steve Griffin	10991 KENNEDY PINCKNEY 48169	<a href="mailto:GRANPAG5@GMAIL.COM">GRANPAG5@GMAIL.COM</a>	734-648-0272		05/01/2018		
REP	Remedios Montalbo Young	125 DARWIN RD PINCKNEY 48169	<a href="mailto:REMYOUNG40@GMAIL.COM">REMYOUNG40@GMAIL.COM</a>	734-954-0403		05/07/2018		

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Mike Emerson	9435 MARINUS DR FENTON 48430		810-252-7415		05/02/2018		
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# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Marcia J. Dicks	8017 ORE KNOB DR FENTON 48430	<a href="mailto:MARCIA@BORNTOSSELLHO">MARCIA@BORNTOSSELLHO</a>	810-750-5026		04/23/2018		
REP	Dave Domas	7416 LEDGEWOOD DR FENTON 48430		810-629-0098		05/04/2018		
REP	Cam Gonzalez	9230 HOGAN RD FENTON 48430	<a href="mailto:CAMELOTIG@CHARTER.N">CAMELOTIG@CHARTER.N</a>	810-348-4076		04/26/2018		
REP	Perry Green	8421 DEAN RD FENTON 48430		810-766-3340		04/30/2018		
REP	Franklin J. Hedeem	9220 CENTER RD FENTON 48430	<a href="mailto:FJHEDEEN@MSN.COM">FJHEDEEN@MSN.COM</a>	313-969-0666		04/23/2018		

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00002)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00002)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00002)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dennis C. Owocki	12009 JEFFERS LN FENTON 48430	<a href="mailto:POWOCKI@CHARTER.NET">POWOCKI@CHARTER.NET</a>	810-629-5514		05/01/2018		
REP	Patricia A. Owocki	12009 JEFFERS LN FENTON 48430	<a href="mailto:POWOCKI@CHARTER.NET">POWOCKI@CHARTER.NET</a>	810-629-5514		05/01/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00003)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00003)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	James Ramelis	12212 WHITE LAKE RD FENTON 48430	<a href="mailto:JRAMELIS022@GMAIL.CO">JRAMELIS022@GMAIL.CO</a>	906-287-0538		02/23/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00003)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Susan C. Brown	8088 DENTON HILL RD FENTON 48430		810-750-0566		04/25/2018		
REP	Deanna K. Cypher	10081 WALNUT SHORES DR FENTON 48430		810-516-3013		05/01/2018		
REP	John Dickie	11320 FOLEY RD FENTON 48430	<a href="mailto:RIDGEBACK9090@CHARTE">RIDGEBACK9090@CHARTE</a>	810-252-8830		05/07/2018		
REP	Bryan P. Green	11296 FOLEY RD FENTON 48430		810-714-2836		05/07/2018		
REP	Suzanne Green	11296 FOLEY RD FENTON 48430		810-714-2836		05/07/2018		
REP	Penelope Ann Sobonya	11061 OLD US 23 FENTON 48430	<a href="mailto:PENNY.SOBONYA@GMAIL">PENNY.SOBONYA@GMAIL</a>	810-629-8865		04/25/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00004)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot



# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00004)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Douglas J. Callaghan	7010 LINDEN RD FENTON 48430	<a href="mailto:DOUGCALLAGHAN@GMAIL">DOUGCALLAGHAN@GMAIL</a>			02/23/2018		
DEM	James Edward Maloney	9000 FAUSSETT RD FENTON 48430	<a href="mailto:DADSRHIM@YAHOO.COM">DADSRHIM@YAHOO.COM</a>	810-923-5218		04/13/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (TYRONE TOWNSHIP / 00004)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jeremy Kelley	12022 GERMANY RD FENTON 48430	<a href="mailto:KELLEY.JEREMY.W@GMAIL">KELLEY.JEREMY.W@GMAIL</a>	810-287-5558		04/18/2018		
REP	Samantha Kelley	12022 GERMANY RD FENTON 48430	<a href="mailto:KELLEY.SAMANTHA.LYN@">KELLEY.SAMANTHA.LYN@</a>	810-955-2260		04/18/2018		
REP	Hannah Kissling	7465 OLD US 23 FENTON 48430	<a href="mailto:HANNAHJKISSLING@GMA">HANNAHJKISSLING@GMA</a>	810-262-0461		05/04/2018		
REP	Janet Kissling	7465 OLD US 23 FENTON 48430		810-751-0988		05/07/2018		
REP	Miriam Kissling	7465 OLD US 23 FENTON 48430		810-224-1116		05/07/2018		
REP	Norman Kissling	7465 OLD US 23 FENTON 48430	<a href="mailto:NORMKISSLING@GMAIL.C">NORMKISSLING@GMAIL.C</a>	810-240-7613		05/07/2018		
REP	Sarah Kissling	7465 OLD US 23 FENTON 48430	<a href="mailto:SARAHKISSLING17@GMAI">SARAHKISSLING17@GMAI</a>	810-444-5709		05/04/2018		
REP	John McIntosh	6045 MABLEY HILL RD FENTON 48430		810-730-2439		04/23/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (UNADILLA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (UNADILLA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Lori Cowan	15081 LIVERMORE RD PINCKNEY 48169	<a href="mailto:BILLYZOC2@GMAIL.COM">BILLYZOC2@GMAIL.COM</a>	734-498-3025		05/07/2018		

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

DEM	William Cowan	15081 LIVERMORE RD PINCKNEY 48169	<a href="mailto:BILLZOC2@GMAIL.COM">BILLZOC2@GMAIL.COM</a>	734-498-3025	05/07/2018
DEM	Maureen S. Martin	15601 DUTTON RD GREGORY 48137	<a href="mailto:MARTINMS@UMICH.EDU">MARTINMS@UMICH.EDU</a>	734-223-4029	02/23/2018
DEM	Michael H. St. Dennis	21101 KAISER RD GREGORY 48137	<a href="mailto:MIKESTD@CHARTER.NET">MIKESTD@CHARTER.NET</a>	734-498-2662	05/07/2018

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (UNADILLA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 7

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ann K. Capehart	18241 DOYLE RD GREGORY 48137	<a href="mailto:PRATERANN@YMAIL">PRATERANN@YMAIL</a>	517-392-8214		04/23/2018		
REP	James C. Capehart	18241 DOYLE RD GREGORY 48137		734-788-2747		04/23/2018		
REP	Mitch Hause	17620 GREGORY RD GREGORY 48137		734-498-2836		05/02/2018		
REP	Wendy Hause	17620 GREGORY RD GREGORY 48137		734-498-2836		05/02/2018		
REP	Jan Helmboldt	20936 E TREBESH CIR PINCKNEY 48169	<a href="mailto:JANHELMBOLDT@YAHOO">JANHELMBOLDT@YAHOO</a>	734-498-2526		05/08/2018		
REP	Linda J. Topping	17157 E M 106 STOCKBRIDGE 49285	<a href="mailto:LINDATOPPING@YAHOO.C">LINDATOPPING@YAHOO.C</a>	517-861-6026		05/08/2018		

### CITY OF BRIGHTON PROPOSAL

Public Streets and Related Infrastructure Improvements  
Headlee Override Millage Proposal

Shall the City of Brighton, for the purpose of reconstructing and maintaining public streets and related infrastructure, be authorized to levy a new millage of 4.3466 mills per \$1,000.00 of taxable value for a period of 10 years, beginning 2019 through 2028, inclusive? This millage represents a restoration of the previously voter-approved Charter millage of 20 mills per \$1,000.00 of taxable value, and is an increase over the current 15.6534 mills per \$1,000.00 of taxable value levied by the City, which has been reduced by the Headlee Amendment (MCL 211.34). The proposal would generate approximately \$1,850,000 per year, beginning July of 2019, subject to any future reductions of the Headlee Amendment.

### COHOCTAH TOWNSHIP PROPOSAL

RENEWAL OF ROAD MILLAGE

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

A proposal for renewal of road millage for the Township of Cohoctah to provide funds, 1.5 mills (\$1.50 per \$1000 of taxable value) for the primary purpose of dust control and improvements and maintenance of public roads in Cohoctah Township for a period of four years from 2019 through 2022 inclusive.

Shall the previous voted millage, due to expire in 2018, in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Cohoctah Township, of 1.5 mills (\$1.50 per \$1,000.00 of taxable value), be renewed at the original voted 1.5 mills (\$1.50 per \$1,000.00 of taxable value) and levied for four years, 2019 thru 2022 inclusive, for dust control, maintenance and improvements of roads in Cohoctah Township, raising an estimated \$167,908 in the first year the millage is levied.

### **FOWLerville COMMUNITY SCHOOLS PROPOSAL**

#### OPERATING MILLAGE RENEWAL PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Fowlerville Community Schools, Livingston, Ingham and Shiawassee Counties, Michigan, be increased by 18.794 mills (\$18.794 on each \$1,000 of taxable valuation) for a period of 4 years, 2019 to 2022, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2019 is approximately \$2,195,188 (this is a renewal of millage that expired with the 2018 tax levy)?

### **HAMBURG TOWNSHIP PROPOSAL**

#### POLICE MILLAGE PROPOSAL

Shall Hamburg Township be allowed to levy against all property in the township for the purpose of providing funds for the operation of Police services in the township in an amount not to exceed 2.5 mills (\$2.50 on each \$1000.00 of taxable valuation) for a period of ten (10) years, 2018 to 2027 inclusive. If approved by the voters, the existing Police millage would be retired. If approved by the voters, the estimated revenue that would be collected in the first calendar year is \$2,586,284.75.

### **HANDY TOWNSHIP PROPOSAL**

#### ROAD MILLAGE RENEWAL PROPOSAL

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

A renewal of the road millage for the Township of Handy to provide funds, one mill (\$1 per \$1000 of taxable value) for the improvement, maintenance, and dust control of public roads in Handy Township for a period of four years beginning December 1, 2019, through December 1, 2022, inclusive.

Shall the previous voted increase in the 15 mill tax limitation and levy as reduced by the required millage rollback which last resulted in a levy of one mill (\$1 per \$1000 of taxable value) upon the taxable real and tangible personal property within said Township, be renewed for levy for the period of December 1, 2019, through December 1, 2022 for improvements, maintenance, and dust control of public roads in the Township of Handy outside of the Village of Fowlerville which levy will raise in the first year of the levy the estimated sum of \$179,545.90.

### **HOWELL TOWNSHIP PROPOSAL**

#### ROAD MILLAGE RENEWAL PROPOSAL

To renew .9345 mill (\$.9345 per \$1,000 of taxable value) (the previously authorized 1.0 mill levy reduced by the required millage rollback) for the improvement and maintenance of public roads in Howell Township for a period of four years beginning January 1, 2019 and ending December 31, 2022.

Shall the previous limitation on the total amount of taxes that may be assessed against all property in the Township of Howell, County of Livingston, State of Michigan, as provided by section 6, Article 9, of the Constitution of the State of Michigan, in the amount of 1 mill (\$1 per \$1,000 per taxable valuation) for a renewal period of four (4) years, commencing January 1, 2019 through December 31, 2022; the proceeds of the levy thereof to be used for the funding of the improvement and maintenance of public roads in the Township of Howell, Livingston County, State of Michigan, which renewal will raise in the first year of such levy an estimated \$313,100?

### **SHIAWASSEE REGIONAL ESD PROPOSAL**

#### SHIAWASSEE REGIONAL EDUCATION SERVICE DISTRICT

#### SPECIAL EDUCATION MILLAGE PROPOSAL

#### (RESTORATION OF HEADLEE REDUCTION)

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

This proposal requests additional millage to permit the continued levy by the intermediate school district of the maximum mills for special education previously approved by the electors.

Shall the current limitation on the annual property tax rate for the education of students with a disability in Shiawassee Regional Education Service District, Michigan, be increased by .5882 mill (\$0.5882 on each \$1,000 of taxable valuation), for a period of 20 years, 2018 to 2037, inclusive (this increase will allow the intermediate school district to levy the rate of 4.2330 mills previously approved by the electors which has been reduced as required by the Michigan Constitution of 1963); the estimate of the revenue the intermediate school district will collect if the millage is approved and levied in 2018 is approximately \$1,143,051 from local property taxes authorized herein?

### **STOCKBRIDGE COMMUNITY SCHOOLS PROPOSAL**

#### OPERATING MILLAGE RENEWAL PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance. The remaining 5.2595 mills are only available to be levied to restore millage lost as a result of the reduction required by the "Headlee" amendment to the Michigan Constitution of 1963 and will only be levied to the extent necessary to restore that reduction.

Shall the currently authorized millage rate limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Stockbridge Community Schools, Ingham, Jackson, Livingston and Washtenaw Counties, Michigan, be renewed by 23.2595 mills (\$23.2595 on each \$1,000 of taxable valuation) for a period of 6 years, 2019 to 2024, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2019 is approximately \$4,909,310 (this is a renewal of millage that will expire with the 2018 tax levy)?

### **VILLAGE OF FOWLerville PROPOSAL**

#### MOSQUITO CONTROL PROGRAM MILLAGE PROPOSAL

# OFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY LIVINGSTON COUNTY

For the purpose of reauthorizing funding to continue the Village's Mosquito Control Program, shall the authorized millage of the Village of Fowlerville upon taxable real and tangible personal property within said Village, be increased, and shall the Village be authorized to levy, up to 0.6500 of one (1) mill (\$0.6500 per \$1,000 of taxable value) for a period of four (4) years, 2019 through 2022, inclusive?

If approved and levied in full, this millage will raise an estimated \$54,600 for the Village's Mosquito Control Program in the first year of the levy based on taxable value. As required by law, a small portion of the millage may also be disbursed to the Fowlerville Downtown Development Authority and Local Development Finance Authority.

### **WHITMORE LAKE PUBLIC SCHOOLS PROPOSAL**

MILLAGE PROPOSAL, BUILDING AND SITE  
SINKING FUND TAX LEVY

Shall the limitation on the amount of taxes which may be assessed against all property in Whitmore Lake Public School District, Washtenaw and Livingston Counties, Michigan, be increased by and the board of education be authorized to levy not to exceed 1 mill (\$1.00 on each \$1,000 of taxable valuation) for a period of 10 years, 2018 through 2027, inclusive, to create a sinking fund for the purchase of real estate for sites for and the construction or repair of school buildings, for school security improvements, for the acquisition or upgrading of technology, and all other purposes authorized by law; the estimate of the revenue the school district will collect if the millage is approved and levied in 2018 is approximately \$349,594?