LIVINGSTON COUNTY JUVENILE COURT INFORMATION SHEET

Please fill out completely

JUVENILE INFORMATION

Full Name: _____ **DOB:** _____

_____ _____ _____ _____ _____

Street Address City County State Zip

Home Phone: _____ **Cell Phone:** _____ **Email:** _____

Social Security No.: _____ **Driver's License No.:** _____

Sex: ☐ Male ☐ Female **Height:** _____ **Weight:** _____ **Eye Color:** _____ **Hair Color:** _____

School: _____ **Grade:** _____

Custodial Parent(s) / Guardian(s): _____

Are you of Hispanic/Latino/Spanish origin? ☐ **Yes** ☐ **No**

How would you best describe yourself? (check all that apply)

☐ **Black** ☐ **White** ☐ **Asian**

☐ **American Indian or Alaskan Native**

☐ **Native Hawaiian or other Pacific Islander**

PARENT INFORMATION

☐ **Biological Parent** ☐ **Adoptive Parent**

Full Name: _____ **DOB:** _____

Maiden Name, if applicable: _____ **Is parent deceased?** ☐ Yes ☐ No

_____ _____ _____ _____ _____

Street Address City County State Zip

Home Phone: _____ **Cell Phone:** _____ **Work Phone:** _____

Social Security No.: _____ **Employer** _____

Custody of the juvenile? ☐ **Yes** ☐ **No** **Email** _____

☐ **Biological Parent** ☐ **Adoptive Parent**

Full Name: _____ **DOB:** _____

Maiden Name, if applicable: _____ **Is parent deceased?** ☐ Yes ☐ No

_____ _____ _____ _____ _____

Street Address City County State Zip

Home Phone: _____ **Cell Phone:** _____ **Work Phone:** _____

Social Security No.: _____ **Email:** _____

Custody of the juvenile? ☐ **Yes** ☐ **No** **Employer:** _____

GUARDIAN INFORMATION *(if applicable)*

Full Name: _____ **DOB:** _____

_____ _____ _____ _____ _____

Street Address City County State Zip

Home Phone: _____ **Cell Phone:** _____ **Work Phone:** _____

Email: _____ **Employer:** _____

OTHER INFORMATION

Friend of the Court/Custody Case? ☐ Yes ☐ No **County:** _____

Prior Continuing Court Jurisdiction over Juvenile? ☐ Yes ☐ No **County:** _____

Is the juvenile eligible for membership in any Native American Tribe or Band? If yes ☐ Yes ☐ No ☐ Maybe

or maybe, please indicate which Tribe or Band: _____

DIRECTIONS TO THE JUVENILE COURT
204 S. Highlander Way, Suite 3, Howell, MI 48843

FROM BRIGHTON OR THE DETROIT AREA
Take I-96 West to Exit 133 (M-59/Highland Road) and proceed East. Take M-59/Highland Road the second light and turn right (East) onto Grand River Avenue. Proceed to the next light and turn right (South) onto Highlander Way. Then turn right at the second drive (Law Center will be on Left and Sheriff Department/Jail will be on Right). Continue to the last building on the Left.

FROM THE LANSING AREA
Take I-96 West to Exit 133 (M-59/Highland Road) and proceed East. Take M-59/Highland Road the second light and turn right (East) onto Grand River Avenue. Proceed to the next light and turn right (South) onto Highlander Way. Then turn right at the second drive (Law Center will be on Left and Sheriff Department/Jail will be on Right). Continue to the last building on the Left.

FROM THE ANN ARBOR AREA
Take US-23 North to I-96 West (Exit 60). Take Exit 133 (M-59/Highland Road) and proceed East. Take M-59/Highland Road the second light and turn right (East) onto Grand River Avenue. Proceed to the next light and turn right (South) onto Highlander Way. Then turn right at the second drive (Law Center will be on Left and Sheriff Department/Jail will be on Right). Continue to the last building on the Left.

FROM THE PONTIAC AREA
Take M-59/Highland Road West to Highlander Way. Turn left (South) onto Highlander Way. Continue past Grand River Avenue, then turn right at the second drive (Law Center will be on Left and Sheriff Department/Jail will be on Right). Continue to the last building on the Left.

FROM THE FLINT AREA
Take US-23 south to M-59/Highland Road (Exit 67) and proceed West. Turn left (South) onto Highlander Way. Continue past Grand River Avenue, then turn right at the second drive (Law Center will be on Left and Sheriff Department/Jail will be on Right). Continue to the last building on the Left.

ADDITIONAL IMPORTANT INFORMATION

- **At the time of your scheduled hearing, it may be beneficial for you to bring a copy of the following:**
  - **Most recent school progress report and IEP (Individual Education Plan**
  - **Any recent assessments completed (i.e. Psychiatric, Psychological, Substance Abuse, etc.)**
  - **Counseling updates/recommendations from counselors**
  - **Letters of recommendation**
  - **Any additional information you would like the Court to consider regarding your case**

This information will assist the Court in making the most appropriate recommendations, as well as ensure that the proceedings occur in a timely fashion.

- **Upon entering the Judicial Center, you are required to pass through Security, which includes a metal detector. All purses, briefcases, bags, etc. are searched prior to entry. Items such as metal nail files/clippers, lighters, pocketknives, tape measures, electronic cigarettes/vaping devices, etc. should be left in your vehicle as they will not be allowed in the Judicial Center.**
- **Outside food and beverages are NOT allowed in the Judicial Center. Please remember that no food, drink or chewing gum are allowed in any of the Courtrooms.**
- **Cell phones are allowed inside the courthouse, however, must be silenced at all times.**
- **Please plan to arrive early to accommodate the screening process, as well as to meet with your attorney should you have one.**

Thank you for your patience and understanding in this matter. These precautions are taken for your safety as well as the safety of others.

For further Court information, please visit our website at www.livgov.com/courts/juvenile