ADMINISTRATION BUILDING
304 East Grand River Avenue, Howell
Conference Room 4 (Upstairs)
June 3, 2026, 9:30 AM

1. **Call to Order/Introduction of Guests**

2. **Approval of Agenda dated June 3, 2026**

3. **Approval of Minutes dated April 8, 2026**

4. **Call to the Public**

5. **Fillmore County Park Update**
   a. Facilities: Kevin
   b. Mt. Bike Trail Opening Day 5/23/26 Report - Neal
   c. HAPRA Updates – Jordan
   d. MDNR Grant for Fillmore County Park – Waiting on MDNR

6. **Lutz County Park Update**
   a. Facilities – Kevin

7. **Other:**
   a. Membership Updates – Scott
   b. Invasive Species Management - Scott

8. **Call to the Public**

9. **Adjournment**

Next Meeting: August 5, 2026