ADMINISTRATION BUILDING
304 East Grand River Avenue, Howell
Conference Room 4 (Upstairs)
February 4, 2026, 9:30 AM

1. **Call to Order/Introduction of Guests**

2. **Approval of Agenda dated February 4, 2026**

3. **Approval of Minutes dated December 3, 2025**

4. **Call to the Public**

5. **Fillmore County Park Update**
   - **a.** Facilities: Kevin
   - **b.** Mt. Bike Trail Updates: Neal
   - **c.** HAPRA Updates: Jordan Hilbrecht
   - **d.** Fillmore Grant: Mike Arens/Scott

6. **Lutz County Park Update**
   - **a.** Facilities – Kevin

7. **Other**

8. **Call to the Public**

9. **Adjournment**

Next Meeting: April 1, 2026 (No Joke)